

UNOFFICIAL COPY

0030273908

3/60/00 0 51 001 Page 1 of 3

2003-02-26 11:54:49

Cook County Recorder 28.50



0030273908

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF472 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail To:
WILLIAM DORSEY JR
606 S. 21ST AVENUE
MAYWOOD, IL 60153

SATISFACTION OF MORTGAGE

Loan #: 1164038 LPS #: 870565 Bin #: GOLD 11-21-02P



KNOW ALL MEN BY THESE PRESENTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/20/2002 made
and executed by WILLIAM H DORSEY JR AND GERALDINE DORSEY, HUSBAND AND WIFE to
secure payment of the principal sum of \$103200.00 Dollars and interest to
WELLS FARGO HOME MORTGAGE, INC. in the County of COOK and State of IL
Recorded: 3/29/2002 as Instrument #: 0030257744 in Book: -- on Page: --
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD. In all references
in this instrument to any party, the use of a particular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 15-10-319-013-0000

Property Address: 606N 21ST AVENUE, MAYWOOD, IL 60153.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on November 21,
2002.

Wells Fargo Home Mortgage, Inc. as Mortgagee

BY
Suzanne Gonzalez, Vice President

IL_021_870565_1164038_GRP4


A

3P

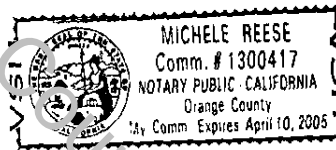
STATE OF CA
COUNTY OF ORANGE

ON November 21, 2002, before me MICHELE REESE, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Suzanne Gonzalez, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



MICHELE REESE
Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) 690885
11/14/2002

11/30/2002
B

County Clerk's Office

EXHIBIT A

Loan#: 1164038 LPS#: 870565 Bin #: GOLD 11-21-02P



LOT 21 IN BLOCK 8 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION GOLF CLUB SUBDIVISION IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 23, 1924 AS DOCUMENT 8259726, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office