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Cook County Recorder 26.50



0030274111

ADVANCE BANK, f/k/a
SOUTH CHICAGO BANK
2320 THORNTON ROAD
LANSING, IL 60438
708-474-1600 (LENDER)

RELEASE OF MORTGAGE
& ASSIGNMENT OF RENTS

MORTGAGOR				BORROWER		
Juan Ramirez and Olivia Ramirez, His Wife				Juan Ramirez and Olivia Ramirez, His Wife		
ADDRESS				ADDRESS		
9839 S. Avenue H Chicago, Illinois 60617				9839 S. Avenue H Chicago, Illinois 60617		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION
Officer Initials	Interest Rate	Principal Amount/Credit Limit	Funding/ Agreement Date	Maturity Date	Customer Number	Loan Number
	8.625%	\$61,600.00	06/16/1995	07/01/2015		11-9129206

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED. KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, f/k/a SOUTH CHICAGO BANK County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 16th day of Jun, 1995 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois as Document No. 95412665 the premises therein described as follows, situated in the County of Cook County, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s) 26-08-105-013-0000
Address(es) of Premises 9839 S. Avenue H
Chicago, Illinois 60617

JAN 20 10 10 AM '03
450 N. LASALLE ST.
CHICAGO, IL 60610

CHI 259727

Witness its hand, this 04th day of September, 2002

MORTGAGEE: ADVANCE BANK
By: [Signature]
Its: VICE PRESIDENT

Attest: [Signature]
Its. ASST. VICE PRESIDENT

This instrument was prepared by and after recording return to: ADVANCE BANK
2320 THORNTON ROAD
LANSING, IL 60438
PAT ALLEVA/LOAN SERVICING

STATE OF ILLINOIS)
COUNTY OF COOK)ss

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE
BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said
corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE President
they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the
Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said
corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 04th day of September, 2002

Commission expires: 7-13-06

Notary Public Maureen C. Pieroth



LOT 36 IN BLOCK 2 IN RESUBDIVISION OF THAT PART OF TAYLOR'S FIRST
ADDITION TO SOUTH CHICAGO LYING EAST OF THE WESET 20 CHAINS
THEREOF IN THE NORTH FRACTIONAL 1/2 OF SECTION 8, TOWNSHIP 37
NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.