UNOFFICIAL COPY

Loan No. 00000000000001612044459

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD., #300 HOUSTON, TX 77090 0030274354

5448/0106 50 001 Page 1 of 2 2003-02-26 10:51:08 Cook County Recorder 26.50



RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 17, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Il inois, as Document 97969977, in Book 3033, at Page 0100, releases, conveys and quic claims unto THEODORE D. DERAMOS, MADOLINE D. DERAMOS, HUSBAND & WIFE all the right, title interest or lien i t may have by virtue of said mortgage and in or to the premises conveyed thereby, towit:

LOT 4 (EXCEPT THE NORTH 22.0 FEET THERFOF) AND ALL OF LOT 5 IN BLOCK 6 IN AURTHUR DUNAS 'L' EXTENSION SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SEC TION 27, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10-27-218-044-0000

7730 KILDARE AVE, SKOKIE, IL 60076

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, January 2, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CHRIS WHITE Vice President

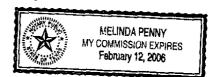
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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, January 2, 2003.

State of Texas



This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SU TE 300 HOUSTON, TEXS or John Co JOSHUA STARNES

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