## UNOFFICIAL COPS 0274374

5448/0126 50 001 Page 1 of 3 2003-02-26 11:26:06 Cook County Recorder 28.00



600	X		
Release of Deed	Full	Partial	
Know all Men by these presents, that <u>Bank One, NA.</u> ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Kyle M Gaspar & Kathyrn E Krivy, As Joint Tenants			
representatives and assigns, all whatsoever Bank may have accommodate as Document Number registered in the Recorder's/Registered in	uired in, er 002 gistrars O the prop	title, interest, claim or through or by a certain 0518181 _Eook_ n/a office of Cook	Mortgage dated _Page_ n/a recorded/ County, in

PIN 12.28.318.064.1201

Property Address: 2626 N Lakeview, Unit 1609

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

2-7 M-M M-M

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A TO DECLARATION OF CONDOMINATIONAL BANK AND TRUST COMPANY OF CHICAGO ASSOCIATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO ASSOCIATION BOOK 24 OF PLATS PAGE 31, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXPIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR THE LAKEVIEW CONLO. INJUM ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 13, 14, 15 AND 16 IN SUBDIVISION OF BLOCK 3 IN OUT LOT A OF WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERID A.A.ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1888 AS DOCUMENT NO. 7739:6 ... UNIT NUMBER 1609 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL

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TRUSTEE UNDER TRUST AGREEMENT DATED MAY 4, 1967 AND KNOWN AS TRUST VOMBER 25000 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23671679, TOGETHER WITH ITS UNDIVIDED PERCENTA SE LITEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS, SITUATED IN THE COUNTY OF 300K, STATE OF THE COUNTY CLOPA'S OFFICE

ILLINOIS.

## UNOFFICIAL COPE 274374 Page 3 of 3

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as c 01/14/03

Bank One, MA

Its: Mortgage Offic¢

Its: Authorized Officer

State of Kentucky County of Jefferson

00+ CO4+ I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of Bank One, NA. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

This instrument was prepared by:

OFFICIAL SEAL KATHLEEN A. MATTINGLY NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 1-22

After recording mail to: BANK ONE LOAN SERVICING CENTER PO Box 32096 LOUISVILLE, KY 40232

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