

UNOFFICIAL COPY 0030274610

Recording Requested By:
Chase Manhattan Mortgage Corporation

5438/0239 45 001 Page 1 of 2
2003-02-26 13:59:11
Cook County Recorder 26.50

When Recorded Return To:

Gary Opel
P.O. Box 728
Cedar Lake, IN 46303-0728



0030274610



SATISFACTION

Paid Accounts Department #:15018815 "Opel" Lender ID:457/15018815 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GARY LEE OPEL, AN UNMARRIED MAN

Original Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Dated: 03/06/2002 and Recorded 04/04/2002 as Instrument No. 0020382417 in the County of COOK State of ILLINOIS

Legal: LOT 12 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND COMPANY'S CRAWFORD COUNTRYSIDE UNIT NUMBER 1 IN THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 31-15-204-004-0000

Property Address: 20021 Keystone AVEC, Matteson, IL, 60442

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Chase Manhattan Mortgage Corporation

On December 30, 2002

By: 

TELMA RUIZ, ASSISTANT SECRETARY



RJL-20021230-0017 ILCOOK COOK IL BAT: 22327 KXILSOM1


UNOFFICIAL COPY

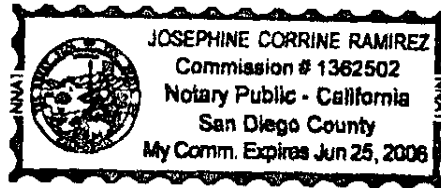
Page Satisfaction

STATE OF California
COUNTY OF San Diego

ON December 30, 2002, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared Telma Ruiz, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


JOSEPHINE CORRINE RAMIREZ
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: Josephine Ramirez, 10790 Rancho Bernardo Rd, San Diego, CA 92127 (858)676-3099
RJL-20021230-0017 ILCOOK COOK IL BAT: 22327/15018815 KXILS/0M1

Property of Cook County Clerk's Office
30274610