## UNOFFICIAL COPSY274793

SATISFACTION OF MORTGAGE

5450/0120 11 001 Page 1 of 2003-02-26 12:05:23 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:3131107814



The undersigned certifies that it is the present owner of a mortgage made by WILLIAM J GERLACH JR AND SIMONE A GERLACH to CHASE MANHATTAN MORTGATE CORPORATION bearing the date 05/24/96 and recorded in the office of the Recorder County, in the State of or Registrar of Title: of COOK Illinois in Book as Document Number 96412736 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this savisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit: COOK

SEE EXHIBIT 'A' ATTACHED

known as: 2820 DRYDEN COURT

PIN# 03-08-404-018

ARLINGTON HEIGH, IL

dated 01/30/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Joxes

Vice Presider

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/30/03 the Vice President by Chris Jones

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Dawn E. Czuban MY COMMISSION # DD091515 EXTE February 14, 2006

Dawn E. Czubar

Notary Public/Commission expires: 02/14/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



EXHIBIT 'A'

3131107814

LOT 139 IN NORTHGATE UNIT TWO A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office