

# UNOFFICIAL COPY

SATISFACTION OF  
MORTGAGE



0030275222

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5450/0201 11 001 Page 1 of 2

2003-02-26 13:10:43

Cook County Recorder 26.50

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:4922378

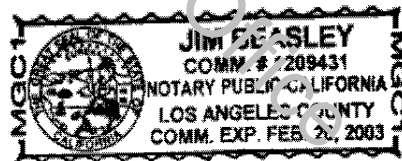
The undersigned certifies that it is the present owner of a mortgage made by **JAMES ADOLFINO III & DEBBIE RIHA-ADOLFINO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 01/18/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020204288. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 853 W 63RD STREET LA GRANGE, IL 60528  
PIN# 18-20-200-124-0000  
dated 11/12/02  
WASHINGTON MUTUAL BANK, FA

By: Star Hillman Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 11/12/02 by Star Hillman the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBC GB 2791G TF

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P.12

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EXHIBIT 'A'

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LOT 3 IN KELLY CATHERINE RYAN SUBDIVISION, BEING A  
SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION  
20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

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