

UNOFFICIAL COPY

0030275406

5450/0250 11 001 Page 1 of 3

2003-02-26 15:14:04

Cook County Recorder 28.50



0030275406

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Loan#: 17484309 RLS#: 1661377



*

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: FRANK DE LAMA & SONIA DE LAMA, HUSBAND AND WIFE

Original Mortgagee: WESTWIND MORTGAGE BANCORP

Mortgage Dated: APRIL 02, 1993

Recorded on: APRIL 16, 1993

as Instrument No. 93-283332 in Book No. --- at Page No. ---

Property Address: 7158 GREENLEAF, NILES IL 60714-2114

County of COOK, State of ILLINOIS

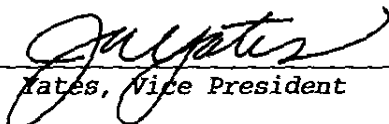
PIN# 10-19-112-062

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 08, 2003

HOMESIDE LENDING, INC.

By:


Julie A. Yates, Vice President

57
P3
5-
my
8/11/03

UNOFFICIAL COPY

Loan#: 17484309

RLS#: 1661377

Page 2

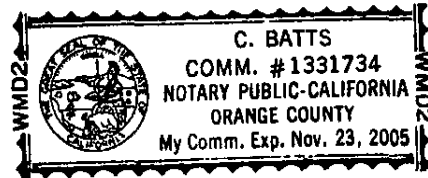
30275406

State of CALIFORNIA }
County of ORANGE } ss.

On JANUARY 08, 2003 , before me, C. Batts, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): C. Batts



=====

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705 GREG A. TUCKER

UNOFFICIAL COPY

30275406

Property of Cook County Clerk's Office

THE EAST 35 FEET OF LOT 1 AS MEASURED ALONG NORTH LINE AND
SOUTH LINE OF SAID LOT 1, IN CHESTERFIELD-NILES
RESUBDIVISION UNIT FOUR, BEING A RESUBDIVISION OF PART OF
DEMPSTER PARK ADDITION, A SUBDIVISION OF LOT 4 (EXCEPT THE
NORTH 660 FEET THEREOF) OF DILG'S SUBDIVISION IN THE
NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.