

UNOFFICIAL COPY

0030276049

0176 0112 27 001 Page 1 of 3  
2003-02-27 07:32:17  
Cook County Recorder 28.50



Return To:  
WELLS FARGO HOME MORTGAGE, INC.  
3601 MINNESOTA DR. SUITE 200  
BLOOMINGTON, MN 55435

Prepared By:  
PERSONAL MORTGAGE GROUP, LLC

1100 E WOODFIELD RD, SUITE 430,  
SCHAUMBURG, IL 601730000

ASSIGNMENT OF MORTGAGE

3

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 10304, DES MOINES, IA 503060304 does hereby grant, sell, assign, transfer and convey unto

WELLS FARGO HOME MORTGAGE, INC. (herein "Assignee"), a corporation organized and existing under the laws of THE STATE OF CALIFORNIA whose address is P.O. BOX 5137, DES MOINES, IA 50306-5137, made and executed by a certain Mortgage dated FEBRUARY 10, 2003 CHARLES E. ANDERSON AND SHERRYL R. ANDERSON, HUSBAND AND WIFE

to and in favor of PERSONAL MORTGAGE GROUP, LLC

upon the following described property situated in County, State of Illinois:

MCHENRY  
SEE ATTACHED

1st AMERICAN TITLE order # 313827

2-2

Parcel ID#: UNDERLYING

Property Address: 1084 OLD CREEK COURT, ELGIN, IL 60120

such Mortgage having been given to secure payment of ONE HUNDRED THIRTY THOUSAND AND 00/100 (\$ \*\*\*\*\*130,000.00 )

(Include the Original Principal Amount)

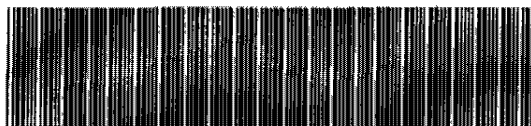
which Mortgage is of record in Book, Volume, or Liber No. , at page 00276048 (or as No. ) of the Records of MCHENRY (Co) County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

0018983361  
Illinois Assignment of Mortgage with Acknowledgment

11/97

Amended 6/00

VMP-995W(IL) (0109)



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

PERSONAL MORTGAGE GROUP, LLC

*Laura Creameans*  
\_\_\_\_\_  
(Assignor)

LAURA CREAMEANS, ASSISTANT SECRETARY

By: PERSONAL MORTGAGE GROUP, LLC

(Signature)

Witness

Witness

Attest

Seal:

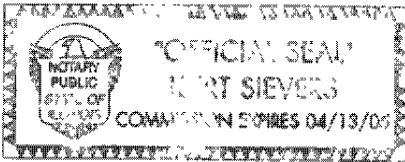
State of ILLINOIS  
County of COOK

This instrument was acknowledged before me on FEBRUARY 7, 2003

by LAURA CREAMEANS

as ASSISTANT SECRETARY  
PERSONAL MORTGAGE GROUP, LLC

of



\_\_\_\_\_  
*Kent Sievers*

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LEGAL DESCRIPTION - EXHIBIT A

313827

Lot 156 in Cobbler's Crossing Unit 10A, being a subdivision of part of Section 6, Township 41 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

PIN 0606205020000

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30276019

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