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5770342 27 001 Page 1 of 3
2003-02-27 14:01:37
Cook County Recorder 28.50

PREPARED BY & WHEN RECORDED
MAIL TO: _____
JENNIFER RIPPEY
VERDUGO TRUSTEE SERVICE CORPORATION
DEPT. 1020/532705, P.O. BOX 9443
GAITHERSBURG, MARYLAND 20898-9443



STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 000012670485

41664

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: WILLIAM L. HANSON, AND LAURA L. HANSON, HUSBAND AND WIFE,

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,

Date of Deed: November 5, 2001
Date Recorded: November 26, 2001
Book: N/A Page: N/A Document: 0011102230
Volume: N/A Image: N/A Microfilm: N/A
Tax ID: 0317109017

Legal Description:
SEE ATTACHED SCHEDULE A
Property Address: 2623 N HIGHLAND AVE, ARLINGTON HEIGHTS IL 60004
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 28, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC




TODD C. KRZYSIAK
VICE PRESIDENT

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STATE OF MARYLAND

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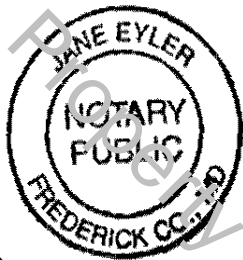
) ss

COUNTY OF FREDERICK

)

On this January 28, 2003, before me, the undersigned, a Notary Public in said State, personally appeared TODD C. KRZYSIAK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jane EYler

JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 1, 2005

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SCHEDULE "A"

LOT 17 IN BLOCK 3 OF BERKLEY S^QUARE UNIT 1, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 4, 1964, AS DOCUMENT NUMBER 19325292, AS AMENDED BY A CERTIFICATE OF CORRECTION RECORDED JANUARY 8, 1965, AS DOCUMENT NUMBER 19352329, IN COOK COUNTY, ILLINOIS.

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