Cook County Recorder



FULL RELEASE DEED

PIN #: 15-02-104-013-0000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, N.A. FKA CHARTER ONE FSB., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE. RELEASE CONVEY AND QUIT CLAIM UNTO: JIMMY T. RAMIREZ AND MARIA D. RAMIRE ?

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIREE IN TUPOUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF MARCH 25, 1997, RECORDED ON APRIL 1, 1991, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 97224299 THE PREMISES THERIN DESCRIBED, S/I UATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS WITH:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, N.A. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 20TH DAY OF DECEMBER, 2002.

> CHARTER ONE BANK N. A., FKA CHARTER ONE BANK FSB. SUCCESSOR IN INTURES I BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS A FEDERALLY CHARTERED **SAVINGS**

APTEST:

ANGELIA H. BLAND

AUTHORIZED SIGNER

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON THE 20TH DAY OF DECEMBER, 2002 PERSONALLY APPEARED BETSY S. EVERHART & ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, N.A. AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

ΫG. W_Q

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PREPARED BY: CHARTER ONE MORTGAGE CORP. 10561 TELEGRAPH RD. GLEN ALLEN, VA 23059

KIMBERLY G. WILKINSON, NOTARY PUBLIC WINNER WAR COMMISSION EXPIRES: 9/30/06

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RPN

LOAN# 7441363

PROPERTY ADDRESS: 1531 N. 9th Ave. Melrose Park, Il. 60160

LEGAL DESCRIPTION:

LOT 48 IN WINSTON PARK UNIT NO. 2 BEING A SUBDIVISION OF PART OF SECTIONS 2 AND 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 3, 1956 AS DOCUMENT 16628779, IN COOK COUNTY, ILLINOIS. C/O/A/S O/A/CO

RECORD AND MAIL TO;

CITYWIDE TITLE CORPORATION 850 W. JACKSON BLVD., SUITE 320 CHICAGO, IL 60607

30276376

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