RELEASE DEED (ILLINUS NOFFICIAL CO0557 20 001 0010 1

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

3476/0167 20 001 Page 1 or 1 2003-02-27 10:04:13 Crock County Recorder 26,36

0030276554

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK FORMERLY KNOWN AS HOUSEHOLD BANK, FSB a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY and QUIT CLAIM unto

JAMES E. JACOBSON AND DIANE T. JACOBSON, HIS WIFE, IN JOINT TENANCY

Common ADD: 815 SPRINGINSGUTH, SCHAUMBURG, IL. 60193

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, cearing date the 13TH day of JULY, 1992 and recorded in the Record's Office of COOK County, in the State of Trinois, as documented No. 92-518835, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 6004 IN SECTION 1 WEATHERSFIELD UNIT 6, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PLINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON MARCH 16, 1966 AS DOCUMENT NUMBER 19768195, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-29-402-004

Witness hands and seals, November 4, 2002

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this November 4, 2002 by Debbie Smith, Assistant Vice President of Harris

Trustand Savings Bank for the uses and purposes therein set forth.

Debbie Smith, Assistant Vice President

Mail: recorded document to:

MR. & MRS. JAMES E. JACOBSON 815 SPRINGINSGUTH SCHAUMBURG, IL. 60193 Notary Public

"OFFICIAL SEAL" L. Rachel Meinert

Notary Public, State of Illinois My Commission Exp. 12/18/2005

This instrument was prepared by: Yong Min , Harris Bank CLC, Servicing Dept. B, 3800 Golf Road., Suite 300, P.O. Box 5041, Rolling Meadows, IL 60008

eh 02/688

## **UNOFFICIAL COPY**

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