OFFICIAL COPSY276909 5479/0172 55 001 Page 1 of PALOS BANK AND TRUST COMPANY 2003-02-27 09:17:45 12600 SOUTH HARLEM AVENUE Cook County Recorder 26.00 PALOS HEIGHTS, ILLINOIS 60463 and When Recorded Mail To PALOS BANK & TRUST COMPANY 12600 SOUTH HARLEM AVENUE PALOS HEIGHTS ILLINOIS 60463 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 21748510 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOANS, INC. 35 NORTH LAKE ROAD, PASALENA, CALIFORNIA 91101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 10, 2003 executed by ANTHONY SASSO AND BRIGET L. SASSO, HUSBAND AND WIFE to PALOS BANK & TRUST COMPANY a corporation organized under the laws of THE STATE J. ILLINOIS and whose principal place of business is 12600 SOUTH HAPLEN AVENUE 30276908 PALOS HEIGHTS, ILLINOIS 60483 and recorded in Book/Volume No. , as Document No. COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 13450 S. OAK LANE, ORLAND PARK, ILLINOIS 60462 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS PALOS BANK & TRUST COMPANY COUNTY OF COOK On FEBRUARY 14, 2003 (Date of Execution) before me, the undersigned a Notary Public in and for said County and State, personally appeared Michael J. Constantino lts: known to me to be the Sr. Vice President and William J. Paetow known to me to be Vice Presidnet By: of the corporation herein which executed the within Tis instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of OFFICIAL SEAL Directors and that he/she acknowledges said instrument to MARY C. BUY be the free act and need of said corporation Notary Public, State of Illinois Notary Public My Commission Expires 9-24-2006 County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

BOX 333-CTT

## **UNOFFICIAL COPY**

Rev. 05/05/97 PPS 049

Probetty of Cook Colling Clerk's Office Tad Dail , Hill SOUTH WEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE LOT 11 IN COUNTRY CLUB ADDITION TO OAK HILLS, A SUBDIVISION IN THE

RIDER - LEGAL DESCRIPTION

21748510

30526909