UNOFFICIAL CO

2003-02-27 13:57:50

Cook County Recorder

KNOW ALL MEN BY THESE PRESENTS THAT, FLE HOME EQUITY

, FOR AND IN CONSIDERATION OF ONE DOLLAR (\$1.00), AND FOR OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF CONFESSED, DO HEREBY REMISE, CONVEY, RELEASE & QUIT CLAIM UNTO: FRED J SMART III, MARIBETH SMART ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND, WHATSOEVER THEY MAY HAVE ACQUIRED IN, THROUGH, OR



3 BY A CERTAIN MORTGAGE DEED, DATED 08-SEP-97, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS DOCUMENT

PIN#/TAX ID# , WHICH WAS RECORDED ON ~ 15-SEP-97, TO THE PREMISES THEREIN DESCRIBED, AS FOLLOWS, TO WIT:

195R LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT A

MORE COMMONLY KNOWN AS: 3242 HARRISON STREET EVANSWION IL 60201

SITUATED IN THE COUNTY OF COCK, STATE OF ILLINOIS, TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THERE UNTO BELONGING OR APPERTAINING, SUBJECT TO RESTRICTIONS OF RECORD AND ACCRUED BUT UNPAID AD VALOREM REAL ESTATE TAXES. ALL THE NOTES SECURED BY SAID INSTRUMENT HAVE BEEN PAID, CANCELED AND SURRENDERED.

ATTEST

MICHAEL C. BRUNO VICE PRESIDENT

FLLET HOME EQUITY

BY/JAMES T SPALLONE VICE PRESIDENT

STATE OF NEW YORK

COUNTY OF ONEIDA

WITNESS MY HAND AND SEAL THIS June 19, 2002. I, THE UNDERSIGNED. A NOTARY PUBLIC IN AND FOR THE STATE AND COUNTY AFORESAID, DO HEREEY CERTIFY THAT JAMES T SPALLONE AND MICHAEL C. BRUNO, PERSONALLY KNOWN TO ME APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY HAD SIGNED SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES SET FORTH, INCLUDING THE RELEASE AND WAIVER OF RIGHT OF HOMESTEAD. GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS June 19, 2002.

RECORD AND RETURN TO: CHARTER ONE BANK 4450 GOLF ROAD SKOKIE, IL 60076 ATTN: PATRICIA FARRUGGIA

, NOTARY PUBLIC MY COMMISSION EXPIRES: 3/

PREPARED BY: FLEET SERVICE CORP JENNIFER KITCHEN

PO BOX 3092

UTICA NY 13504-3092

REFERENCE: 8458-08MAY02 CH4619

BPDLNS:36

BOX 333-CII

STREET ADDRESS: 3242 HARRING TREET CAL COPY

CITY: EVANSTON COUNTY: COOK

TAX NUMBER: 10-11-301-002-0000

LEGAL DESCRIPTION:

LOT 2 IN BLOCK 1 IN J. S. HOVLAND'S FIRST ADDITION TO EVANSTON A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

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