

UNOFFICIAL COPY

0030277384

5477/0247 18 001 Page 1 of 2  
2003-02-27 09:46:08  
Cook County Recorder 26.00

This Instrument Prepared By:

SAME AS BELOW



0030277384

After Recording Return To:

PROFESSIONAL MORTGAGE PARTNERS, INC.  
2626 WARRENVILLE ROAD,  
SUITE 200  
DOWNERS GROVE, ILLINOIS  
60515

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 633113781

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 14, 2003 executed by GREGORY L. VOGT, A BACHELOR

to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2626 WARRENVILLE ROAD, SUITE 200, DOWNERS GROVE, ILLINOIS 60277383 and recorded as Document No. 00277383, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 02-15-301-007-0000 & 02-15-30

Commonly known as: 470 W. MAHOGANY COURT, UNIT #604, PALATINE, ILLINOIS 60067

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION

On FEBRUARY 14, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS

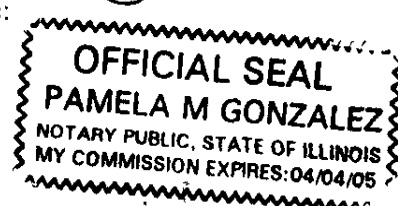
By: BARTON S. PITTS  
Its: PRESIDENT

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

*[Signature]*

Witness:

Notary Public *[Signature]*  
DU PAGE County,  
My commission Expires: 04-04-05



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Loan Number: 633113781

Date: FEBRUARY 14, 2003

Property Address: 470 W. MAHOGANY COURT, UNIT #604, PALATINE, ILLINOIS  
60067

## EXHIBIT "A"

### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 1-605 IN THE GROVES OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS IN THE GROVES OF PALATINE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 42, NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 30, 2002 AS DOCUMENT NUMBER 0021458156 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

#### PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER LOTS 11 AND 12 (COMMON AREA) AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR THE GROVES OF PALATINE HOMEOWNERS ASSOCIATION RECORDED OCTOBER 1, 2001 AS DOCUMENT NUMBER 0021076634 AND AS AMENDED FROM TIME TO TIME, IN THE GROVES OF PALATINE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

#### PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P1-07 & STORAGE SPACE S1-07 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION RECORDED AS DOCUMENT 0021458156.

A.P.N. # : 02-15-301-007-0000 & 02-15-301-008-0000

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