

UNOFFICIAL COPY

0030277699

5475/0162 81 001 Page 1 of 2

2003-02-27 11:11:38

Cook County Recorder 26.50

SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



L#:1050046

The undersigned certifies that it is the present owner of a mortgage made by DONNA T. BRUNO to RIVER VALLEY SAVINGS BANK, FSB bearing the date 04/15/94 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 94374452 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 2700 N HAMPDEN COURT #19E CHICAGO, IL 60614  
PIN# 14-28-308-019  
dated 11/30/02  
MAJOR MORTGAGE

By: [Signature]  
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 11/30/02  
by Elsa McKinnon the Vice President  
of MAJOR MORTGAGE  
on behalf of said CORPORATION.

[Signature]  
Dawn E. Czuban Notary Public/Commission expires: 02/14/2006



Dawn E. Czuban  
MY COMMISSION # DC09151 EXPIRES  
February 14, 2006  
BONDED THRU TROY FAIN INSURANCE CO. INC.

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MMRCN MF 137MF JV

et/02 578

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

30277699

UNIT NUMBER 19E IN 2700 NORTH HAMPDEN COURT CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 5 (EXCEPT THE WEST 10 FEET OF THE SOUTHERLY 90 FEET THEREOF)  
IN HOBART'S SUBDIVISION OF LOTS 20, 21 & 22 IN BLOCK 2 IN THE  
SUBDIVISION OF BLOCKS 1 AND 2 OF OUTLOT A IN WRIGHTWOOD, A  
SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23,  
TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93392770,  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX ID #14-28-308-019 VOLUME: 486  
AFFECTS THIS AND OTHER UNDERLYING PROPERTIES

94374452

which has the address of 2700 N. HAMPDEN COURT #19E CHICAGO [City]  
[Street]  
Illinois 60614 ("Property Address");  
[Zip Code]

ILLINOIS -- Single Family Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
ITEM 1876L1 (9103) LOAN NUMBER: 1085627

Form 3014 9/90 (page 1 of 6 pages)  
Great Lakes Business Forms, Inc. ■  
To Order Call: 1-800-530-9393 □ FAX 616-791-1131