

UNOFFICIAL COPY

RELEASE DEED  
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST  
AND SAVINGS BANK AND AS TRUSTEE

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto CHICAGO TITLE LAND TRUST COMPANY, AS TRUSTEE UNDER TRUST

(NAME AND ADDRESS)  
AGREEMENT DATED SEPTEMBER 23, 2002 AND KNOWN AS TRUST NO. 1111305

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 26TH day of SEPTEMBER, 2002, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0021137034, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT NUMBER GE IN THE 4440 N. CENTRAL CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THE SOUTH 8.34 FEET OF LOT 7, ALL OF LOT 8 AND THE NORTH 8.33 FEET OF LOT 9 IN BRITIGAN'S 2ND ADDITION TO PORTAGE PARK IN THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-17-232-049-0000

Address(es) or premises: 4440 N. CENTRAL, CHICAGO, ILLINOIS 60630

WITNESS MY hand and seal this 5TH day of FEBRUARY, 2003.

James H. Andrle (SEAL)  
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE (SEAL)

CHICAGO, IL 60602  
2 NORTH LA Salle STREET, SUITE 900  
STEWART TITLE CO OF ILLINOIS

TM 88794/9115

MARQUIS TITLE

UNOFFICIAL COPY

RELEASE DEED

TO

MAIL TO:

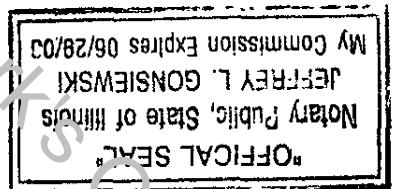
30277761

MARQUIS TITLE INSURANCE CO.  
6060 N. MILWAUKEE AVE.  
CHICAGO, IL 60646  
PHONE: (847) 292-7300  
FAX: (847) 292-1414

WHEN RECORDED MAIL TO:

ELMWOOD PARK, IL 60707  
7315 W. GRAND AVE.  
(NAME AND ADDRESS)

This instrument was prepared by TAMMY L. CIMINO FOR FIRST SECURITY TRUST AND SAVINGS BANK



Commission expires 6-27-2003  
Notary Public

*Jeffrey L. Gonsiewski*  
Notary Public

Given under my hand and official seal this 5TH day of FEBRUARY, 2003.

I, JEFFREY L. GONIEWSKI  
a notary public in and for the said County, in the State aforesaid, DO  
HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF  
FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE  
personally known to me to be the same person whose  
name IS subscribed to the foregoing instrument, appeared  
before me this day in person, and acknowledged that  
he signed, sealed and delivered the said instrument  
as HIS free and voluntary act, for the uses and purposes therein  
set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
ss.

Property of Cook County Clerk's Office

