

# UNOFFICIAL COPY

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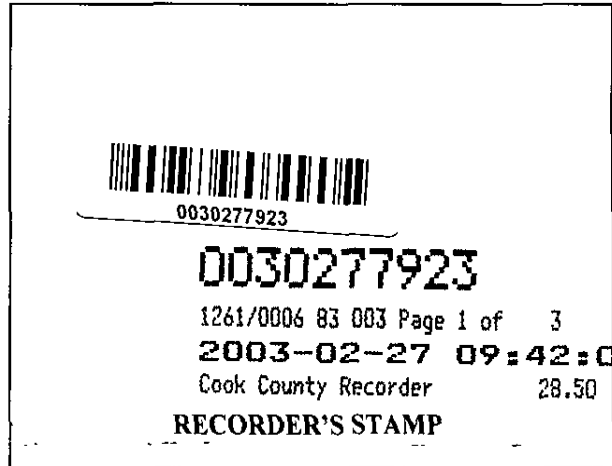
## RELEASE DEED

### MAIL TO:

GEORGE WM. HARRIS  
4920 S WASHINGTON PK CT  
CHICAGO, IL 60615

### NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP.  
33 WEST MONROE STREET, SUITE 1900  
CHICAGO, IL 60607



D&K LOAN #: 0020019311

### Known All Men by There Present. That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER INCORPORATED

Of the County of COOK and the state of ILLINOIS for and in consideration of one dollar, and other good and valuable consideration, the receipt of whereof is hereby confessed, do hereby remise, convey, release and quit claim unto

GEORGE WM. HARRIS AND CAROLE JOHNSON HARRIS, HUSBAND AND WIFE

Of the County of COOK and the State of ILLINOIS, all rights, title, claim or demand whatsoever HE/SHE/THEY may have acquired in, through or by a certain mortgage bearing the date of the 11<sup>TH</sup> day of APRIL A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document NO94383881 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

### SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 4920 S WASHINGTON PARK COURT, ILLINOIS 60615

PIN NUMBER: 20-10-215-031

NOTE: If additional space is required for legal – attach on separate 8 ½ X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 14<sup>TH</sup> day of AUGUST, 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

*Sharon S. Towson*

Sharon S. Towson

ASST VICE PRESIDENT

*Lorraine N. Madsen*

Lorraine N. Madsen

SECRETARY



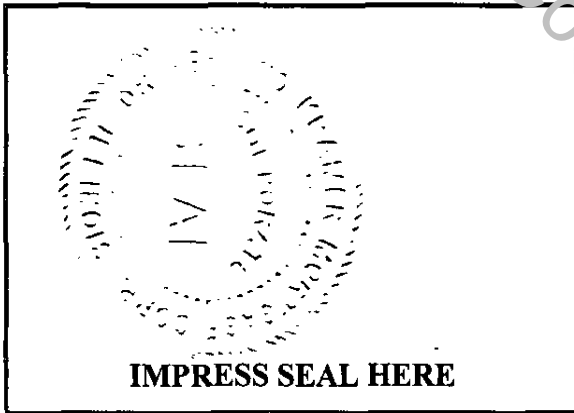
State of Illinois }  
County of Cook } SS

I, the undersigned, a Notary Public in and for said County, in the State, aforesaid;  
DO HEREBY CERTIFY THAT Sharon S. Towson, Vice President & Lorraine N. Madsen, Secretary personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as THEIR free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 19 day of August, 2002

*Rebecca L. Cryan*  
Rebecca L. Cryan, Notary Public

My commission expires on August 16, 2005



Vertical lines for recording information:

TO

FROM

RELEASE DEED

**ALTA COMMITMENT - SCHEDULE A (CONT.)**

**ORDER NUMBER:**

1301 004307430 GITL

**EFFECTIVE DATE:**

October 31, 2002

**EXHIBIT "A"**

PARCEL 1: UNITS 502 AND 503 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE MICHIGAN AVENUE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98774537, IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF S-60, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 98774537 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

*This commitment valid only if Schedule B is attached.*