Cnok County Recorder

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RELEASE DEED

(ILLINOIS)

COOK COUNTY

RECORDER

EUGENE "GENE" MOOR!

MAYWOOD OFFICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PKT'SENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY 7348 W. MADISON STREET FOREST PARK ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LILLIAN MORGAN-LEWIS, THE PROTECTY AT 525 S. HOME AVENUE, OAK PARK, IL 60130 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date, the 13TH Day of MAY, 1996 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book Of Page, as Document Number 96400354 and a MODIFICATION OF MORTGAGE bearing date, the 15TH DAY OF JUNE 2001 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0010746048 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOTS 18 AND 19 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 7, 8 A ND 5 IN WALLEN AND PROBSTS ADDITION TO OAK PARK IN THE NORTH WEST ONE-QUARTER OF SECTION 18, TOWNSHIP-39 NORTH, RANGE 13 EAST-OF THE-THIRD PRINCIPAL MERIDIAN IN COOK COUNTY; ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining. Permanent Real estate Index Number(s): 16-18-103-017-0000

Address (es) of Premises: 525 SOUTH HOME AVENUE, OAK PARK, IL 60304

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TESTIMONY WHEREOF, the said <u>FOREST PARK NATIONAL BANK AND TRUST COMPANY</u>

Has caused these presents to be signed by its <u>PERSONAL BANKING OFFICER</u> And attested by its <u>LAND TRUST</u>

OFFICER and its corporate seal to be hereto affixed, this 30TH Day of JANUARY , 2003.

OFFICER and its corporate seal to be her	eto affixed, this <u>30T</u> By Attest:_	Personal Banking Officer Constance &	, 2003. 	
This instrument was prepared by	MARY KIRBY	Land Trust Officer		
STATE OF ILLINOIS				
COUNTY OF $_{ ext{COOK}}$			-	
I, KIMBERLY HAGGERTY A notal CERTIFY that JOHN A. VAINISI Person FOREST PARK NATIONAL BANK AN personally known to me to be the LAND the same persons whose names are subscribed and delivered the said instrument appursuant to authority given by the Board and voluntary act of said corporation, for GIVEN under my hand and office "OFFICIAL KIMBERLY M. H. Notary Public, Sta My Commission Exp	mally known to me to the ID TOLST COMPA TRUST OF TICER ribed to the oregoing. SONAL BANI INC. and cause the corport of Directors of said of the uses and purpose cial seal this SEAL" AGGERTY te of Illinois ires 01/24/06	o be PERSONAL BAN NY, a corporation, and of said corporation, and g instrument, appeared by OFFICER And LAN are seal of said corporate corporation, as their free es in the in set forth.	KING OFFICER of the CONSTANCE CONSIDINE, personally known to me to be before me this day in person and ID TRUST OFFICER, they ion to be affixed thereto, and voluntary act, and as free	
RELEASE DEED FOREST PARK NATIONAL BANK AND TRUST CO. 7348 W. MADISON STREET FOREST PARK, IL 60130	TO LILLIAN MORGAN-LEWIS	ADDRESS OF PROPERTY 525 S. HOME AVENUE OAK PARK IL 60304	MAIL TO: LILLIAN MORGAN-LEWIS 525 S. HOME AVENUE OAK PARK IL 60304	