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Cook County Recorder 28.50



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LOAN NO. 20075126.1
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This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
CITIMORTGAGE, INC.

a corporation organized and existing under the laws of **DELAWARE** (herein "Assignee"),
whose address is **13763 RIVERPORT DRIVE, #300, MARYLAND HEIGHTS, MO 63043**,
a certain Mortgage dated **DECEMBER 13, 2002**, made and executed by
LELAND MOSLEY AND JENEEN J. BROWN-MOSLEY, HUSBAND AND WIFE

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to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **17-22-306-048-1012**
Property Address: **1826 S. MICHIGAN AVENUE UNIT B, CHICAGO, ILLINOIS 60616**
such Mortgage having been given to secure payment of
ONE HUNDRED SEVENTY-EIGHT THOUSAND AND 00/100 (\$ **178,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: *RAM*

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Property of Cook County Clerk's Office

1-1-2024

1-1-2024

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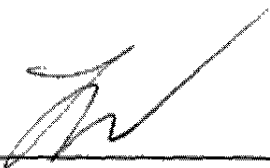
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on DECEMBER 13, 2002

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



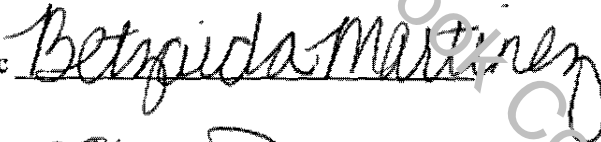
By: **LAURA VETTER**
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On DECEMBER 13, 2002 before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public



Dated this

13TH

day of

DECEMBER

, 2002

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Property of Cook County Clerk's Office

11/11/2025

Tax ID Number:

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17-22-106-048-1012

Property Address: 1826 S. Michigan Ave., #B
Chicago, IL 60616

Legal Description

Parcel 1:

Unit Number 112 in the Sewing Exchange Townhome Condominiums as delineated on a survey of the following described real estate: part of Block 7 in the Subdivision of Blocks 6, 7, 8, 9 and 10 in Assessor's Division of the Southwest Fractional 1/4 of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, together with part of Block 2 in William Jones' Addition to Chicago, being a Subdivision of the Southwest fractional 1/4 of Section 22, Township 39 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 99018235, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of the patio, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 99018235.

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6/18/2019