

# UNOFFICIAL COPY

0030278667

## SATISFACTION OF MORTGAGE

5482/0025 14 001 Page 1 of 2  
2003-02-27 09:05:15  
Cook County Recorder 26.50

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

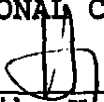


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L#:0510350

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL RESSLER AND KIMBERLY RESSLER to NATIONAL CITY MORTGAGE CO. bearing the date 08/23/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010804559. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to-wit:

SEE EXHIBIT A ATTACHED  
known as: 219 PIN OAK DR WILMETTE, IL 60091  
PIN# 05-33-301-073-1021  
dated 02/07/03  
NATIONAL CITY MORTGAGE CO.

By:  \_\_\_\_\_ Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 02/07/03  
by Mike Hoy the Vice President  
of NATIONAL CITY MORTGAGE CO.  
on behalf of said CORPORATION.



SUSAN D. STRAATMANN  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DP0176152  
Bonded through  
Florida Notary Assn., Inc.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 NCRCN so 17558 EH

2

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## CHICAGO TITLE INSURANCE COMPANY

### EXHIBIT "A"

ORDER NUMBER: 1460 001909946 CE  
STREET ADDRESS: 219 PIN OAK DRIVE  
CITY: WILMETTE COUNTY: COOK  
TAX NUMBER: 05-33-301-073-1021

#### LEGAL DESCRIPTION:

UNIT NUMBER 219 IN PIN OAK CONDOMINIUM, AS DELINEATED ON PLAT OF SURVY OF ALL OR PORTIONS OF PIN OAK, BEING A RESUBDIVISION OF LOT 1 OF MATTHIES CONSOLIDATION OF LANDS, THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF VACATED AVONDALE LANE, LYING SOUTH OF AND ADJACENT TO THE SOUTH LINE OF LOT 2, IN FRAZIER THOMAS SUBDIVISION, BEING A SUBDIVISION OF THE WEST 112 FEET OF LOT 19, IN COUNTY CLERK'S DIVISION (EXCEPT SEGER'S SUBDIVISION), IN THE WEST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM, MADE BY MATTHIES FAMILY ENTERPRISES, INCORPORATED, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 74264389; TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

COOK County Clerk's Office

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