NORTH RETAIL FFICIAL COPY

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METROPCL TAN TITLE CO.

0030278792

5480/0050 54 001 Page 1 of 2003-02-27 10:33:47

Cook County Recorder

28.50

Loan #: 002000594405

POWER OF ATTORNE

THE STATE OF COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, THAT I. JAMES have made, constituted and appointed and by these presents do make, constitute, and appoint as my true and lawful attorney for me and in my name, place and stead, to have the power of sale, purchase, acquisition, mortgage, management, disposition and/or control of all my interest in and to the following described property:

1530 Macalpin Dr., Inverness, IL 60010-6424

My said attorney shall further have the authority to purchase, acquire, contract to purchase and sell, to sell and convey said property to any Grantee whomsoever for such aum, on such terms and with such agreements as to him shall seem proper; to make, execute, acknowledge and deliver good wit sufficient conveyances for the same upon any such consideration and with any such clauses, convenants and agreements is be therein contained as my said attorney shall think fit and convenient; to make, execute, deliver and acknowledge such mortgages, deed of trust, mechanic's lien contracts, construction loan agreements, interim financing agreements, long term financing agreements, and other forms of encumbrances thereon as my attorney shall deem necessary; (if contract debts, liens, or, other obligations with reference thereto and to evidence the same by the execution of such promiss my note or notes or other written evidence thereof as my attorney shall deem necessary; until the same shall be sold, to demise of lease said property to such person or persons and for such rent as he may see fit; and to ask, demand, recover, collect and receive all sums of money which shall become due and owing to me by means of any such sale, conveyance or lease; to take all lowful ways and means for the recovery thereof, to compound and agree for the same and to execute and deliver sufficient acquittances, releases and discharges therefor as well as of any lien or liens securing any obligation arising in connection therewith. To exercise such other powers as may be necessary or desirable with respect to the sale, purchase, mortgage, his visition, management and control of said real property, whether the sale be of like kind or character to those herein enumerated or not; in particular, to enable my said attorney to act under changed conditions, the exact nature of which cannot now be foreseen, it being intended to vest in my said attorney, and I do hereby vest in my said attorney, full power to control and manage said property, giving and granting to my said agent and attorney-in-fact full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in connection with said property 87 pilly, to all intents and purposes, as I might or could do if personally, present, hereby ratifying and confirming whatsoever my said agent and attorney-in-fact shall or may do by virtue hereof.

MB-0244 Power of Attorney CITI

CFI Version

Rev. 3/2001

Page 1 of 2

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Loan #: 002000594405

	County		and deliver	red to a vice president
ofautomatically revoked andday of	except that if this po	wer of attorney has no	ot been sooner revaked, it	shall, in any event, be at 11:59 P.M. on the
<u></u>		<u>, </u>		
IN WITNESS WHEREOF	, I have hereunto set n	ny hand this	day of	
				a A
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WITNESS	Ox.			
	C			
STATE OF	رخے) SS	4		
TAMES CHUN to the foregoing instrument,	person before me this	ary Public ir and for s onally known by rie f day in person, and a	aid county and state, do it to be the same person which knowledged that he/she si	tereby certify that ose name is subscribed inned and delivered the
said instrument as his/her fr Given under my hand and o	ee and voluntary act, for	the uses and purposes	thersin set forth.	
My Commission Expires: _	10-29.2006		NOTARY - SOLIC	1
minima			S	
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UNOFFICIAL COPY

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Legal Description

Of premises commonly known as 1330 MACALPIN, INVERNESS, IL 60010

Lot 18 in Braymore Hills of Inverness – Unit No. 2, being a subdivision of part of the North 1/2 of Section 13, Township 42 North, Range 9, East of the Third Principal Meridian, in Cook County, Illinois.

Subject To: General taxes for the year of 2002 and subsequent years and

PIN 01-13-105-014 AND 01-13-204-005

Mail to: Amcore Investment Group P.O. Box 1537 Rockford, Illinois 61110

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ORCOOK COUNTY CLORK'S OFFICE

Or: Recorder's Office Box No.