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SATISFACTION OF MORTGAGE

2003-02-27 11:09:10 Cook County Recorder 26.50

> COMM 21209431 NOTARY PUBLIC CALIFORNIA

LOS ANGELL'S COUNTY COMM. EXP. FEE 23 2003

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683 0030279744

L#:9154103

The undersigned certifies that it is the present owner of a mortgage made by THERESE . REIHEL

to first of america mortgage company

bearing the date 10/10/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 9679191 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Known as:15718 PEGGY LN. UNIT #11

OAK FOREST, IL 60452

PIN#-28-17-416-009-1023

dated 11/12/02

NATIONAL CITY MORTGAGE CO.

Mike Hov

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me or 11/12/02
by Mike Hoy the Vice President

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

ATTACHMENT A

UNIT 2-11 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5, 1993, AS DOCUMENT 93188945, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENUED FROM TIME TO TIME ALL IN COOK COUNTY, ILLINOIS.

TAX I.D.# 28-17-416-009-1023

3 36797191

LOAN NO.: 0757553, 96090204

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