NOFFICIAL COMPONY 14 001 Page 1 of

2003-02-27 13:17:00

Cook County Recorder

CARRIE CULVER

PREPARED BY\ & WHEN REGORDED MAIL TO: ________

VERDUGO TRUSTEE SERVICE CORPORATION DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois

TOWN/COUNTY: COOK Loan No. 000023013824

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Northage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

Book :

Volume:

GREGORY J. WALL AND KATHLEEN WALL, HUSBAND AND WIFE

Beneficiary: ANCHOR MORTGAGE CORPORATION

Date of Deed: June

4, 1999

Date Recorded : June NA

14, 1999

Page:

Image:

Document: 99566331

Microfilm: NA

NA Tax ID: 1405117006 Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1439 W GRANVILLE

and recorded in the records of COOK

, CHICAGO

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 15, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, 1%

TODD C. KRZYSIAK VICE PRESIDENT

STATE OF MARYLAND

COUNTY OF FREDERICK

On this January 15, 2003 , before me, the undersigned, a Notary Public in said State, personally appeared TODD C. KRZYSIAK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

Of Coot County Clerk's Office COMMISSION EXPIRES: November 1, 2005

SCHEDULE "A"

LOT 14 IN KRANSZ'S 1ST ADDITION TO EDGEWATER A SUBDIVISION OF THE NORTH PART OF THE SOUTHWEST 1/4 OF NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Kathken how 1429 J. Granille Office Crimyo IL 60660