UNOFFICIAL CO18 278971
98 / 8029 45 001 Page 1 of

2003-02-27 08:56:01

Cook County Recorder

26.50



PREPARED BY AND
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH:(208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK (A)*Loan No. *9123010200676104*PIN No. *31 17 206 024 VOL 179* 

## HILLING THE DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 368 IN WOODGATE GREEN, UNIT NO. 3 PEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NOTTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OBTOBER 13, 1972 AS DOCUMENT NO. 22083599, IN COOK COUNTY, ILLINOIS.

	J. C.	,	
Property Address:31 OAKHURST ROAD,	MATTESON, IL 6	0444	
Recorded in Volume9527	at Page 002	7/	,
Instrument No. 99122042	, Parcel ID No.	3: 17 206 024 VOL 175	9
of the record of Mortgages for COC	K	0'	County,
Illinois, and more particularly de	scribed on said	Deed of Trust	referred
to herein.		Vic.	
Borrower · HRINA HILL HIMMARRIED			

(RIL1.F)

Page 1 of 2

Loan No. 91230103461) FFICIAL COPY
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 28, 2003 OLD KENT MORTGAGE COMPANY DIANA ANDERSON VICE PRESIDENT VICKIE HUSTED ASSISTANT VICE PRESIDENT STATE OF IDAHO 30278971 SS COUNTY OF BONNEVILLE before me, the undersigned, a Notary On this JANUARY 28, 2003 Public in said State, personally ppeared DIANA ANDERSON , personally known to me (or proved to and **VICKIE HUSTED** me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

JOAN COOK (COMMISSION EXF 22-16-07)
NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYIMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.

*J*≈ (RIL2.F)