UNOFFICIAL COPPORT9042

5481/0100 45 001 Page 1 of 2 2003-02-27 09:06:58 Cook County Recorder 26.50

PREPARED BY AND
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1231100846343430

PIN No. 13-12-11 001-0000 & 13-12-111-002-0000

MINIMAN MELEASE OF DEED

The undersigned, rang the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOTS 1341 AND 1342 IN WILLIAM H. BRITICAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 4, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE PROPERTY OF THE PROPERTY AND THE CO	or court, in those.
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December Address 5415 M HD	NATAGO MITUTIO GULLI DO TE COCOL
<u> </u>	NCISCO AVENUE , CHICAGO, IL 60625
Recorded in Volume1368	at Page 0072 ,
Instrument No. 0020433740	, Parcel ID No. 13 12-11-001-0000 & 13-12-111-002-0000
of the record of Mortgages	for COOK , County,
Illinois, and more particul	arly described on said Deed of Trust referred
to herein.	· Vic.
Borrower · ROBERT S GUTTMAN	AND JOAN M. GUTTMAN, HUSBAND AND WIFE

(RIL1.F)

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MGFFICIAL COP Loan No. IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 27, 2003 OLD KENT MORTGAGE COMPANY CARLA TENEYCK VICE PRESIDENT ASSISTANT VICE PRESIDENT STATE OF *IDAHO* 30279042 SS BONNEVILLE COUNTY OF before me, the undersigned, a Notary On this JANUARY 27, 2003 Public in said State, personally appeared CARLA TENEYCK , personally known to me (or proved to and **VICKIE HUSTED** me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE FRESIDENT respectively, on behalf of ASSISTANT VICE PRESIDENT OLD KENT MORTGAGE COMPANY G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal. JOAN COOK NOTARY PUBLIC (COMMISSION EXP JOAN COOK 02-16-07) STATE OF IDAHO NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYLMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FISRT FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF SMEET; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMINITY STATE BANK.