

UNOFFICIAL COPY

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2003-02-27 09:03:38  
Cook County Recorder 26.50



PREPARED BY AND  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (a)**  
Loan No. **0123010202832291**  
PIN No. **19-32-317-012-0000**

 **RELEASE OF DEED**

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 44 IN BORCHERT'S SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 6 ACRES OF THE NORTH 1/2 OF SAID SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4) OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.**

Property Address: **6217W 86TH PLACE, BURBANK, IL 60459**  
Recorded in Volume **2720** at Page **0102**,  
Instrument No. **00263840**, Parcel ID No. **19-32-317-012-0000**  
of the record of Mortgages for **COOK**, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: **DAVID JANE, AND BARBARA JANE, HUSBAND AND WIFE**

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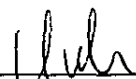
Loan No. 0123010202832291

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 27, 2003

OLD KENT MORTGAGE COMPANY



CARLA TENEYCK  
VICE PRESIDENT



VICKIE HUSTED  
ASSISTANT VICE PRESIDENT

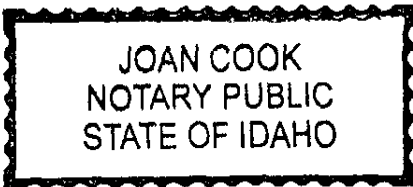
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STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On this JANUARY 27, 2003, before me, the undersigned, a Notary Public in said State, personally appeared CARLA TENEYCK and VICKIE HUSTED, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT respectively, on behalf of OLD KENT MORTGAGE COMPANY  
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OLYMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERCIAL & SAVINGS BANK OF ST. CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMUNITY STATE BANK.