## UNOFFICIAL COST 45 001 Page 1 of

2003-02-27 09:05:46

Cook County Recorder

26.50

PREPARED BY AND
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

0030279033

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (A)
Loan No. 1231100841401500
PIN No. 11-19 120-015

## WHILE SELECTION OF DEED

The undersigned, roing the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 3 AND THE NORTH 20 FEET OF LOT 4 5 BLOCK 8 IN UNION ADDITION TO EVANSTON, A SUBDIVISION OF PART OF THE NOPTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THERD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS.	0,	
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Property Address:940 MAPLE AVE	E, EVANSTON, IL 60202	
Recorded in Volume	at Page	,
Instrument No. 0010525580	, Parcel ID No. 11-19 120-015	
of the record of Mortgages for	COOK	County,
Illinois, and more particularl to herein.	ly described on said Deed of Trust	referred
Borrower · PAULA R. WORTHINGTON	AND BRUCE D. MEYER, HUSBAND AND I	प्रमा

(RIL1.F)

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NOW FICIAL CC IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 27, 2003 OLD KENT MORTGAGE COMPANY CARLA TENEYCK VICE PRESIDENT VICKIE HUS ASSISTANT VICE PRESIDENT STATE OF IDAHO SS 30279033 COUNTY OF BONNEVILLE before me, the undersigned, a Notary On this JANUARY 27, 2003 Public in said State, personally appeared CARLA TENEYCK , personally known to me (or proved to and **VICKIE HUSTED** me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE FRUSIDENT respectively, on behalf of ASSISTANT VICE PRESIDENT OLD KENT MORTGAGE COMPANY G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal. JOAN COOK **NOTARY PUBLIC** JOAN COOK (COMMISSION EXI 32-16-07) STATE OF IDAHO NOTARY PUBLIC

DBA OLD KENT BANK; OLD KENT NATIONAL ASSOCIATION; GRAND NATIONAL BANK; FIRST AMERICIAN BANK OF AURORA; HENRY COUNTY BANK; PINNACLE BANK; SECURITY FEDERAL SAVINGS & LOAN ASSOCIATION OF CHICAGO; OLYMPIC FEDERAL SAVINGS ASSOCIATION; OYLMIC FEDERAL SAVINGS ASSOCIATION; CITIZEN SAVINGS & LOAN ASSOCIATION; MERCHANDISE NATIONAL BANK OF CHICAGO; FIRST FEDERAL OF ELGIN; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF ELGIN; COMMERICAL & SAVINGS BANK OF ST.CLAIR COUNTY; CITIZENS STATE BANK OF EMMETT; FIRST NATIONAL BANK IN MACOMB COUNTY; STATE SAVINGS BANK; HOME STATE BANK; HOME SAVINGS BANK; FIRST FEDERAL SAVINGS & LOAN ASSOCIATION AND COMMINITY STATE BANK.