UNOFFICIAL C 0030279284

2003-02-27 09:59:04

Cook County Recorder

28.50

Recording Requested By: Washington Mutual Bank FA

When Recorded Return To:

Washington Mutual Attn.: Release Department PO Box 8139 Vernon Hills, IL 60061-9946



SATISFACTION

Vernon Hills - 908 - Washington Mutu if #:0052738424 "Fried" Lender ID:V66/500087967 Cook, Illinois

MERS #: 100058900000782789 VRU #:

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WALTER FRIED AND JUDICH FRIED, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") Dated: 01/07/2002 and Recorded 01/17/2002 at Justrument No. 0020069351 Book/Reel/Liber N/A, Page/Folio N/A, in the Crusty of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-33-129-081-1001
Property Address: 2050 North Mohawk Street #1, Chicago, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration System,

Inc.

On January 14, 2003

BARBARA WOODMAN, VICE PRESIDENT

MEC-20030114-0002 ILCOOK COOK IL BAT: 900913 KXILSOM1



Page Satisfaction

STATE OF Illinois COUNTY OF Lake

ON January 14, 2003, before me, IAN A. NATHAN, a Notary Public in and for the County of Lake County, State of Illinois, personally appeared Barbara Woodman, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

IAN A. NATHAN

Notary Expires: 06/27/2005

OFFICIAL SEAL IAN A NATHAN

Notary Public - State of Illinois
My Commission Expires Jun 27, 2005

(This area for notarial seal)

Prepared By: Joy S. Clary 75 N. Fairway Dr. Vernon Hills, IL 60061 Ph. 847-549-2873

MEC-20030114-0002 ILCOOK COOK IL BAT: 900913 005-70-224 KXILSOM1



TICOR TITLE INSURANCE COMPANY

MENSETCEON JL

CONK

ORDER NUMBER: 2000 000367563 SC

STREET ADDRESS: 2050 N MORAWK

CITY: CHICAGO

TAX NUMBER: 14-33-129-081-1001

LEGAL DESCRIPTION:

PARCEL 1:

Exhibit

COUNTY: COOK COUNTY

UNIT 1 IN THE 2016 NORTH MOHAWK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TEAL ESTATE:

LOT 4. THE SOUTH 5.00 FRET OF LOT 3 AND THE WEST 25.36 FEET OF THE NORTH 5.67 FEET OF THE SOUTH 10.67 FEET OF LOT 3 (EXCEPTING THEREFROM THAT PART OF LOT 4 LYING ABOVE A PLANE WITH AN ELEVATION OF 32.00 FEET. CITY OF CHICAGO DATUM. BEING THE WEST 27.94 FEET, LYING NORTH OF THE SCUTH 4.88 FEET THEREOF, ALSO EXCEPT THAT PART OF LOT 3 LYING FROVE SAID PLANE WITH AN ELEVATION OF 32.00 FEET, CITY OF CHICAGO DATUM, BEING THE SOUTH 5.00 FEET OF THE WEST 27.94 FEET OF SAID LOT 3, AND THE WEST 36.49 FEET, SKCEPI THE WEST 27.94 FEET OF THE NORTH 4.22 FEET OF THE SOUTH 5.00 FEET OF SAID LOT 3, LYING ABOVE SAID PLANE, ALSO EXCEPT THE NORTH 5.67 FEET OF THE SOUTH 10.67 FEET OF THE WEST 25.36 FEET OF SAID LOT 3. LYING ABOVE SAID PLANE TOGETHER WITH BASEMENTS FOR AN 8" COLUMN, THE CENTER LINE BEING 5.21 FEET NORTH OF THE SOUTH LINE AND 0.83 FEET EAST OF THE WEST LINE OF SAID LOT 4 ALSO AN 8' COLUMN. THE CINTER LINE BEING 20.18 FEET EAST OF THE WEST LINE AND 5.21 FEET NORTH OF THE COURT LINE OF SAID LOT 4. AND ALSO A 4" COLUMN, THE CENTER LINE BEING 36.32 FEET EAST OF THE WEST LINE AND 2.65 FRET MORTH OF THE SOUTH LINE OF SAID LOT 3) ALL IN ELOCK 2 IN M. REICH'S SUBULTISION OF BLOCK 28 IN CANAL TRUSTEE'S SUBDIVISION OF THE MORTH 1/2 OF THE MUSETH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3), TOWNSHIP 46 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERICIAN.

WHICH SUPPRY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM, RETORDED AS DOCUMENT 98413426. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLIHOIS.

PARCEL :

THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 98413426.