

UNOFFICIAL COPY

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2003-02-27 08:52:20

Cook County Recorder 26.50



0030279200

WHEN RECORDED MAIL TO:
BRIAN STOLZENBACH
3348 N KENMORE AVE #2
CHICAGO, IL 60657

Loan No. 600306925

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Airmortgage) by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 3348 N KENMORE AVE #2, CHICAGO
Permanent Tax No.: 1420415024

from the lien of a certain mortgage made and executed by BRIAN M STOLZENBACH AND JENNIFER STOLZENBACH, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, AIRMORTGAGE) on April 10, 2002 and recorded in Document No. 002-0522094, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 13, 2003.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Airmortgage)

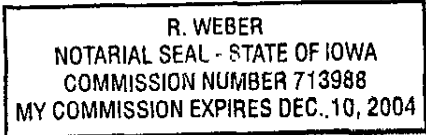
By:
Jody Henson, Assistant Secretary
P.O. Box 2026, Farm, MI 48501-2026



STATE OF IOWA
County of Black Hawk

On January 13, 2003, before me, R. Weber, personally appeared Jody Henson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature R. Weber
Expiration Date: 12/10/2004
2002-12-13

MIN: 100037506003069250 MERS Telephone: 1-888-679-6377

(Notary's Seal)

PARCEL 1: UNIT 2, IN "THE 3348 NORTH KENMORE PLACE CONDOMIN
AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED
OF LAND: LOT 44 AND THE NORTH 1/2 OF LOT 43 IN BLOCK 3 IN
BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 20, TC
40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" 1
DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY VC, L.L.C., RE
ON MARCH 22, 2002 AS DOCUMENT NUMBER 002-0327512, TOGETHER W
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. P
2: THE EXCLUSIVE RIGHT TO THE USE OF P-2, LIMITED COMMON EI
AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFO
RECORDED AS DOCUMENT 002-0327512.
A.P.N. #: 14-20-416-024-0000 P.I.O.

ILLINOIS Single Family Estate Mortgage Uniform Instrument

Property of Cook County Clerk's Office