

WHEN RECORDED MAIL TO:
GREGORY LIPKIND
1635 WILMETTE AEVNUE
WILMETTE, IL 60091



0030279233

Loan No. 306914070

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: 1635 WILMETTE AEVNUE, WILMETTE


Permanent Tax No.: 05-33-402-072

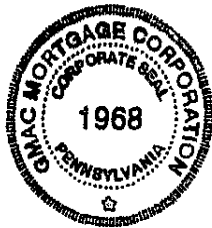
from the lien of a certain mortgage made and executed by GREGORY LIPKIND & ELENA FRISHMAN, to MOLTON, ALLEN AND WILLIAMS CORPORATION on January 15, 1999, and recorded in Document No. 99348067, Book ---, Page ---, Certificate ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this December 24, 2002.

CORPORATE SEAL

GMAC Mortgage Corporation

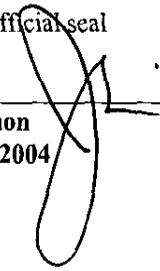
By: 
Vickie Ingamells, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

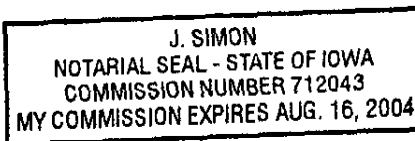


STATE OF IOWA
County of Black Hawk

On December 24, 2002, before me, J. Simon, personally appeared Vickie Ingamells, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature  J. Simon
Expiration Date: 08/16/2004
2002-12-23



(Notary's Seal)

57
P2
5-
m7
gfk

Loan No. 306914070

EXHIBIT A

LOT 4 (EXCEPT THE EASTERLY 1/2 THEREOF) AND ALL OF LOT 5 IN BLOCK 2 IN STRAUBE'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOT 3 AND THE WEST 2.55-1/2 CHAINS OF LOTS 1 AND 2 OF COUNTY CLERK'S DIVISION OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office