UNOFFICIAL COP 1279329

SATISFACTION MORTGAGE

5486/0187 48 001 Page 1 of 2003-02-27 11:00:55 26.50 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1302483

The undersigned certifies that it is the present owner of a mortgage made by KEVIN J NABROWSKI & NORA MILTON

to NATIONAL CITY MOPTGAGE CO.

bearing the date 05/31/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0021341780 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and (ischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 2225 WEST WABANSIA #503

CHICAGO, IL 60647

PIN# 14-31-328-099-0000

dated 01/16/03\_

NATIONAL CITY MORTGAGE CO.

By:

Mike Hoy

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/16/03 the Vice President by Mike Hoy

of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

AMAINT A FRNISSEE Notary Public, State of Florida y Commission Ser. Nov.19, 2006 # DD0166834 Bonded travalat

Notary Public/Commission expires: 11/19/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN

16205

EXHIBIT 'A'

1302483

UNIT 503 TOGETHER WITH THE EXCLUSIVE RIGHTS TO LIMITED COMMON ELEMENT PARKING SPACE NUMBER 14 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE ICE HOUSE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS RESTRICTIONS COVENANTS AND BY-LAWS FOR THE ICE HOUSE LOFTS CONDOMINIUM RECORDED WITH THE COOK COUNTY RECORDER'S OFFICE ON JUNE 15, 2000 AS DOCUMENT NUMBER 00439487 IN THE SOUTHWEST 1/4 OF SECTION 31 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-31-328-099-000

3) Clerk; Okking