

# UNOFFICIAL COPY

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5487/0102 41 001 Page 1 of 2  
2003-02-27 09:19:38  
Cook County Recorder 26.50

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



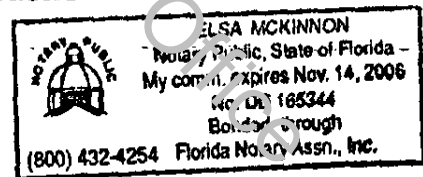
L#:16536973

The undersigned certifies that it is the present owner of a mortgage made by ~~MARIO RICCIARDI AND CATHERINE RICCIARDI~~ to **MSA, A DIV OF UNITED FINANCIAL MORTGAGE CORP** bearing the date 03/07/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020424942. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 612 FOREST EDGE LN DES PLAINES, IL 60016  
PIN# 09-16-402-024  
dated 12/23/02  
WASHINGTON MUTUAL BANK, FA

By: Mike Hoy Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/23/02  
by Mike Hoy the Vice President  
of WASHINGTON MUTUAL BANK, FA  
on behalf of said CORPORATION.



Elsa McKinnon Notary Public/Commission expires: 11/14/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL BS 11688 DD

*Base*

**LEGAL DESCRIPTION:**

THAT PART OF LOT 3 IN WILHEMINA BROWN'S DIVISION OF LAND IN THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF A LINE 20 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT 3 WITH A LINE RUNNING FROM A POINT ON THE SOUTH LINE OF SAID LOT 3, 235.44 FEET EAST OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE NORTH LINE OF SAID LOT, 71.35 FEET EAST OF THE NORTHWEST CORNER THEREOF, SAID LINE BEING THE EASTERLY LINE OF LAND CONVEYED TO THE FOREST PRESERVE DISTRICT OF COOK COUNTY, ILLINOIS; THENCE NORTH 7 D EGRESS 37 MINUTES 10 SECONDS WEST ALONG SAID LAST DESCRIBED LINE, 265 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING NORTH 7 D EGRESS 37 MINUTES 10 SECONDS WEST ALONG THE EASTERLY LINE OF LAND CONVEYED TO THE FOREST PRESERVE DISTRICT 390.24 FEET MORE OR LESS TO A POINT 10 FEET SOUTHERLY OF THE NORTH LINE OF SAID LOT 3; THENCE NORTH 88 DEGREES 56 MINUTES 30 SECONDS EASTERLY ALONG SAID LINE 10 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 3, 264.04 FEET; THENCE SOUTH 12 DEGREES 38 MINUTES 20 SECONDS EAST, 212.18 FEET; THENCE SOUTH 3 DEGREES 35 MINUTES 10 SECONDS EAST, 180 FEET TO THE INTERSECTION WITH A LINE DRAWN NORTH 88 DEGREES 56 MINUTES 30 SECONDS EAST FROM THE POINT OF BEGINNING; THENCE SOUTH 88 DEGREES 56 MINUTES 30 SECONDS WEST ALONG SAID DESCRIBED LINE, 270 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

(EXCEPT FROM SAID PARCEL DESCRIBED ABOVE THAT PART THEREOF LYING WESTERLY OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF SAID LOT 3 OF WILHEMINA BROWN; DIVISION WITH A LINE RUNNING FROM A POINT ON THE SOUTH LINE OF SAID LOT 3, 235.44 FEET EAST OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE NORTH LINE OF SAID LOT 3, 71.35 FEET EAST OF THE NORTHWEST CORNER THEREOF, SAID LINE BEING THE EASTERLY LINE OF LAND CONVEYED TO THE FOREST PRESERVE DISTRICT, THENCE NORTH ALONG LAST DESCRIBED LINE SAID LINE FORMING AN ANGLE TO THE RIGHT OF 96 DEGREES 33 MINUTES 40 SECONDS WITH THE SOUTH LINE OF SAID LOT 3 EXTENDED FOR A DISTANCE OF 285.17 FEET; THENCE EASTERLY 97.90 FEET ALONG A LINE WHICH MAKES AN ANGLE OF 96 DEGREES 33 MINUTES 40 SECONDS TO THE RIGHT OF THE LAST DESCRIBED EXTENDED; THENCE NORTHERLY 486.90 FEET ALONG A LINE WHICH MAKES AN ANGLE OF 102 DEGREES 42 MINUTES 20 SECONDS TO THE LEFT OF THE LAST DESCRIBED LINE EXTENDED TO A POINT OF CURVE; THENCE NORTHERLY 227.66 FEET ON A CURVED LINE SAID CURVE BEING TO THE RIGHT AND HAVING A RADIUS OF 4,448.66 FEET TO THE CENTER LINE OF BALLARD ROAD IN COOK COUNTY, ILLINOIS.)

Recorder's Office