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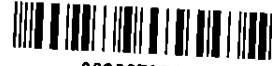
0487/0181 41 001 Page 1 of 3
2003-02-27 10:38:14
Cook County Recorder 28.50

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of Michigan/Illinois of the County of Wayne, State of Michigan.

The party secured in and by a certain Mortgage executed by KENNETH E COSPER (HUSBAND) SUSAN J COSPER, (WIFE), Dated 11/15/1999, and Recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book of Mortgages, Page 1-6, or Micro Film Number 09165540, do hereby acknowledge receipt of full

THE ABOVE SPACE FOR RECORDER'S USE ONLY



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payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby FOREVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

SEE ATTACHED LEGAL DESCRIPTION
03 09 104 008

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this on 1/13/2003.

Charles L. Bissell, Mortgage Discharge Officer

[Signature]

(Seal)

Carole L. Bielas, Mortgage Discharge Officer

[Signature]

(Seal)

\$28.50

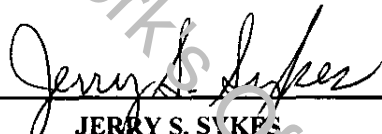
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RELEASE OF MORTGAGE

Property of Cook County Clerk's Office

STATE OF MICHIGAN
WAYNE COUNTY

I, the undersigned, a Notary Public, in and said County and State aforesaid, DO HEREBY CERTIFY, That Charles L. Bissell and Carole L. Bielas personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses GIVEN under my hand and notarial seal on 1/13/2003.



JERRY S. SYKES
NOTARY PUBLIC - WAYNE COUNTY, MICHIGAN
MY COMMISSION EXPIRES 11/1/2006

This instrument prepared by:

Name: MARISE R. KARAZIM
Address: NATIONAL CITY
BANK
R-K01-L2
16333 TRENTON RD
SOUTHGATE, MI

Return this document to:

Name: KENNETH COSPER
3343 N ELLEN DR
ARLINGTON HTS IL 60004

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EXHIBIT A

LOT 37 IN DUN'LO HIGHLANDS BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 EXCEPT THE SOUTH 25 ACRES THEREOF IN SECTION 9, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 15, 1946 AS DOCUMENT NUMBER 13916670 IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 03-09-104-008
Kenneth E. Cospser and Susan J. Cospser
3343 North ELLEN Drive, Arlington Heights IL 600041728
Loan Reference Number : 995-15801858
First American Order No: 1688195