

Prepared By and Mailed To:
RBMG, INC
9710 Two Notch Road
Columbia, SC 29223

UNOFFICIAL COPY

0030279533

437/0201 41 001 Page 1 of 2
2003-02-27 10:52:45
Cook County Recorder 26.50



SATISFACTION OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

RBMG #9100014071
MIN# 100013801042274187
MERS Ph#1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS: that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for the beneficial owner, RBMG, Inc. on behalf of DLJ Mortgage Capital Inc., its successors and assigns, whose address is P.O. BOX 2026, Flint, Michigan 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner, RBMG, Inc., has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BRENDA IZBICKI, AN UNMARRIED WOMAN

Original Mortgagee: MERS

Date of Mortgage: September 28, 2001

Date Recorded: October 5, 2001

Recorded Book: _____, Page: _____, Inst: 0010931441

Amount Secured: \$ 109,800.00

PROPERTY DISCRPTION:

PARCEL 1: UNIT 94 TOGETHR WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHEFFIELD MANOR CONDOMINIUN AS DELINEATED AND DEFINED THE SOUTHEAST ¼ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON PLAT OF SUBDIVISION ANS AS SET FORTH AND DEFINE IN THE DECLARATION OF EASEMENTS REGISTERED AS DOC NO.:LR2658600 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PTN# 07-08-404-153-1094 VOL. 187

Property Address: 516 Eagle Court, Schaumburg, ILLINOIS 60194

Makers(s) of Note: BRENDA IZBICKI, AN UNMARRIED WOMAN

Amount: \$109,800.00

828

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Page 2 of 2
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IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the by the officer duly authorized, has duly executed the foregoing instrument on the 5th day of February 2003.

Mortgage Electronic Registration System, Inc.




D. Easterling, Vice President



STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

On February 5, 2003, before me the undersigned, a Notary Public in and for said state, personally appeared D. Easterling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to the person whose names are subscribed to the within instrument and acknowledge to me that they executed the same in their authorized capacities, and that by their signatures on the instrument, that persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal.



Carolyn Gant-Alston, Notary Public
Commission Expires 6/27/2010.

