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2003-02-27 11:29:56
Cook County Recorder 28.50



0030279672

This form was prepared by: **Lena Terry**
Montgomery, AL 36109

, address: 700 Interstate Park Dr,
, tel. no.:334-213-2683

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **7130 Goodlett Farms Parkway, Cordova, TN 38016** does hereby grant, sell, assign, transfer and convey unto the **CitiMortgage, Inc.**

a corporation organized and existing under the laws of **DE**,
whose address is **12855 N. Outer Forty Dr., St. Louis, MO 63141**
a certain Mortgage dated **October 09, 2002**
Dimitriy Schneider and Irina Schneider, husband and wife

(herein "Assignee"),

, made and executed by

to and in favor of **Dollar Mortgage Corp,**
property situated in **Cook**
See Exhibit A.

upon the following described
County, State of Illinois:

Parcel ID#:

Property Address: **2365 WAUKEGAN RD UNIT 2A NORTHBROOK, IL 60062**

such Mortgage having been given to secure payment of **THREE HUNDRED FIFTY SEVEN THOUSAND and NO/100**
(\$ 357,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0021141125) of the

Records of **Cook**

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (9711).01

Amended 8/96

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
10/23/02

Witness Donnie Hopper

UNION FLANDERS BANK, N.A.

(Assignor)

Witness Jeffrey L. Green

By: Grace Richey-Bourke

(Signature)

Attest Sheila McFarland

Grace Richey-Bourke
Assistant Vice President

Seal:



State of ALABAMA
County of MONTGOMERY

This instrument was acknowledged before me on OCTOBER 23, 2002

by Grace Richey-Bourke
Assistant Vice President

as UNION FLANDERS BANK, N.A.

of

Janice L. Hollon

JANICE L. HOLLON

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 23, 2006
BONDED BY THE NOTARY PUBLIC UNDERWRITERS

UMP-995W(IL) (97111).01



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ALTA Commitment 1982 Schedule A

ABSOLUTE TITLE SERVICES, INC.

SCHEDULE A

File No.: 13482

PARCEL 1:

UNIT 2A IN THE PONDS AT SUNSET RIDGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF INTERSECTION OF THE WEST LINE OF THE SOUTHEAST ¼ OF SECTION 14 WITH MIDDLE LINE OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF SECTION 14 AND RUNNING THENCE SOUTH ALONG SAID WEST LINE OF THE SOUTHEAST ¼ OF SECTION 14, 187.41 FEET; THENCE SOUTH 80 DEGREES 02 MINUTES WEST 420.70 FEET TO CENTER LINE OF WAUKEGAN ROAD (TIMBER ROAD); THENCE NORTH 30 DEGREES 46 ½ MINUTES WEST 197.46 FEET ALONG CENTER LINE OF SAID ROAD TO A POINT WHICH IS NORTH 30 DEGREES 46 ½ MINUTES WEST 197.46 FEET ALONG CENTER LINE OF SAID ROAD TO A POINT WHICH IS NORTH 30 DEGREES 46 ½ WEST 662.29 FEET FROM INTERSECTION OF SOUTH LINE SAID SECTION WITH CENTER LINE OF SAID ROAD; THENCE NORTH 80 DEGREES 02 MINUTES EAST 223.28 FEET TO PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PART OF THE LAND TAKEN OR USED FOR ROAD PURPOSES).

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99986634, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

The complete PROPERTY STREET ADDRESS is as follows:

2365 Waukegan Road, Unit 2A
Northbrook, IL 60062

**STEWART TITLE
GUARANTY COMPANY**

Schedule A of this Policy consists of 3 page(s)

ISSUED BY: Absolute Title Services, Inc., 2227B Hammond Drive, Schaumburg, Illinois 60173