UNOFFICIAL COPY

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:19275531

0030279761

5489/0019 53 001 Page i of 2003-02-27 08:58:39 Cook County Recorder



The undersigned cartifies that it is the present owner of a mortgage made by JAMES HELLE & DOROTHY HENRY to FIRST CHICAGO WAD MORTGAGE COMPANY

bearing the date 11/14/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97866051 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. Tothe property therein described as situated in the County of State of Illinois as follows, to wit: COOK

SEE EXHIBIT 'A' ATTACHED known as:8900 N CENTRAL PARK AVE

SKOKIE, IL 60203

PIN# 10-14-415-001

dated 01/03/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Mike Hoy

Vice President

STATE OF FLORIDA COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on 01/03/03 the Vice President by Mike Hov of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Alexa Angel Not ay uclic, State of Florida on behalf of said CORPORATION.

Notary Public/Commission expires: 12/16/2006 Alexa Angel

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

My Corranicaion Exp. Dec.16, 2006 (D))172215 Bond on brough

Florida Netary Assn., Inc.

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EXHIBIT 'A'

19275531

LOT 478 IN SWENSON BROTHERS THIRD ADDITION TO COLLEGE HILL ADDITION TO EVANSTON, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office