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2003-02-27 15:15:09

Cook County Recorder 28.50



0030279731

Wamu 0055814345

NAME: FRED A SMITH III AND SUE A CONNAUGHTON HUSBAND AND WIFE

P/O DATE: 12/06/02

THIS INSTRUMENT PREPARED BY: ERIKA ROMAN

AFTER RECORDING, FORWARD TO:

WASHINGTON MUTUAL
75 N. FAIRWAY DRIVE
VERNONHILLS IL. 60061

AFFIDAVIT OF LOST ASSIGNMENT OF MORTGAGE/DEED OF TRUST

BASED UPON A DILIGENT SEARCH OF THE PROPERTY RECORDS, IT APPEARS THE ASSIGNMENT OF MORTGAGE/DEED OF TRUST FROM THE OHIO SAVINGS BANK

TO WASHINGTON MUTAL BANK (ASSIGNEE)
WAS NEVER RECORDED AND INADVERTENTLY NOT COMPLETED AND IS NOW UNOBTAINABLE.
THE BELOW-DESCRIBED NOTE AND MORTGAGE/DEED OF TRUST IS CURRENTLY OWNED BY

WASHINGTON MUTUAL BANK F A

SAID MORTGAGE/DEED OF TRUST / DATED 05/23/2000 RECORDED IN THE COUNTY OF COOK,
STATE OF ILLINOIS

IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

ORIGINAL GRANTOR: FRED A SMITH III AND SUE A CONNAUGHTON, HUSBAND AND WIFE

ORIGINAL TRUSTEE: N/A

ORIGINAL BENEFICIARY: CORLEY FINANCIAL CORP

ORIGINAL AMOUNT: \$300,000.00

RECORDED: 05/25/2000

INSTRUMENT NO:00381480

3p

BOOK/LIBER: N/A

PAGE: N/A

PROPERTY ADDRESS:
309 B N UNION AVE
CHICAGO IL 60661

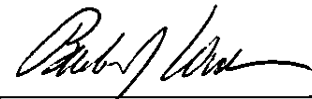
LEGAL: SEE EXHIBIT "A".

PARCEL ID NO: 17-09-308-001-0000 AND 17-09-308-002-000

DATE: 02/08/2003

WASHINGTON MUTUAL BANK F.A
SUCCESSOR IN INTEREST TO WASHINGTON
MUTUAL HOME LOANS INC., s/b/m PNC
MORTGAGE CORP OF AMERICA

BY:

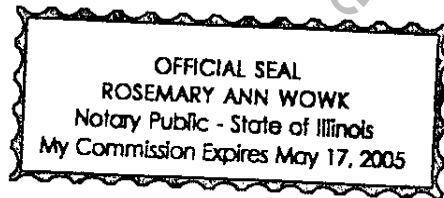


BARBARA J. WOODMAN
ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS)
COUNTY OF LAKE)

SUBSCRIBED AND SWORN TO BEFORE ME THIS 08TH DAY OF FEBRUARY, 2003

Rosemary Ann Wowk
NOTARY PUBLIC



My commission expires: May, 17, 2005
AFFLOST

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EXHIBIT "A"

PROPERTY DESCRIPTION

00381481

Commitment Number: NE581138

The land referred to in the Commitment is described as follows:

UNIT 18 OF FULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 12 TO 22, LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 12 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 23 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 50 MINUTES 58 SECONDS WEST ALONG THE NORTH LINE OF SAID TRACT 43.71 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 87.44 FEET TO THE NORTH LINE OF THE SOUTH 12.50 FEET OF SAID TRACT; THENCE NORTH 80 DEGREES WEST ALONG THE NORTH LINE OF THE SOUTH 12.50 FEET AFORESAID 208.54 FEET; THENCE NORTH 00 DEGREES 00 MINUTES WEST 87.47 FEET TO THE NORTH LINE OF SAID TRACT; THENCE 89 DEGREES 50 MINUTES 58 SECONDS EAST ALONG SAID NORTH LINE 208.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

HEREINAFTER REFERRED TO AS A THE PARCEL WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE ADD-ON DECLARATION OF CONDOMINIUM MADE BY GARAGE, L.L.C. AND RECORDED APRIL 3, 2000 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00220004 (ORIGINAL DECLARATION RECORDED FEBRUARY 22, 2000 AS DOCUMENT NUMBER 00128884) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

Clerk's Office