

UNOFFICIAL COPY 0030279732

Recording Requested By:  
Washington Mutual Bank FA

5485/0170 52 001 Page 1 of 3  
2003-02-27 15:15:39  
Cook County Recorder 28.50

When Recorded Return To:

Washington Mutual  
Attn.: Release Department  
PO Box 8139  
Vernon Hills, IL 60061-9946



Property of Cook County Clerk's Office

**SATISFACTION**



Vernon Hills - 908 - Washington Mutual #:0055814545 "SMITH III" Lender  
ID:A01/0055814545 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: FRED A. SMITH III AND SUE A. CONNAUGHTON, HUSBAND AND WIFE  
Original Mortgagee: CORLEY FINANCIAL CORP.  
Dated: 05/23/2000 and Recorded 05/25/2000 as Instrument No. 00381480  
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 17-09-308-001-0000 & 002-0000  
Property Address: 309 N. Union Unit 18B, Chicago, IL, 60661

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, FA  
On February 10, 2003

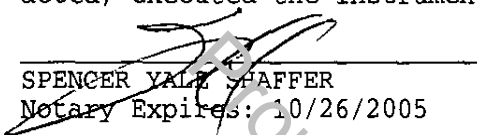
By:   
PRANAV VYAS, VICE PRESIDENT

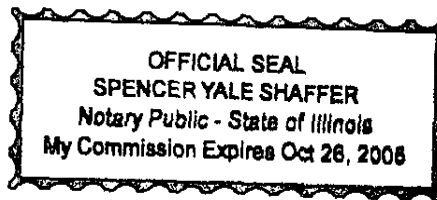
3p

Page Satisfaction

STATE OF Illinois  
COUNTY OF Cook

ON February 10, 2003, before me, SPENCER YALE SHAFFER, a Notary Public in and for the County of Cook County, State of Illinois, personally appeared Pranav Vyas, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

  
SPENCER YALE SHAFFER  
Notary Expires: 10/26/2005



(This area for notarial seal)

Prepared By: Michael Azzato 75 N. Fairway Dr. Vernon Hills, IL 60061 Ph. 847-549-3799  
XAM-20030210-0050 ILCOOK COOK IL BAT: 900589/0075811545 KXILSOM1

Property of Cook County Clerk's Office

EXHIBIT "A"

PROPERTY DESCRIPTION

00281481

Commitment Number: NE581138

The land referred to in this Commitment is described as follows:

UNIT 17 IN PULTON COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 12 TO 22, LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES 50 MINUTES 58 SECONDS WEST ALONG THE NORTH LINE OF SAID TRACT 43.71 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST 87.44 FEET TO THE NORTH LINE OF THE SOUTH 121.6 FEET OF SAID TRACT; THENCE NORTH 89 DEGREES WEST ALONG THE NORTH LINE OF THE SOUTH 121.6 FEET AFORESAID 208.54 FEET; THENCE NORTH 00 DEGREES 00 MINUTES WEST 87.47 FEET TO THE NORTH LINE OF SAID TRACT; THENCE 89 DEGREES 50 MINUTES 58 SECONDS EAST ALONG SAID NORTH LINE 208.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

HEREINAFTER REFERRED TO AS A THE 'PARCEL' WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE ADD-ON DECLARATION OF CONDOMINIUM MADE BY GARAGE, L.L.C. AND RECORDED APRIL 2, 2000 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 00220003 (ORIGINAL DECLARATION RECORDED FEBRUARY 22, 2000 AS DOCUMENT NUMBER 00120004) TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

Clerk's Office