



0030279895

Prepared by and Return to:
MIDFIRST BANK
EQUITY RELEASE
P. O. BOX 268879
Oklahoma City, OK 73126-8879
Loan # **889885-100/11240/PD 12-3-02**

Satisfaction of Mortgage

KNOW ALL MEN BY THESE PRESENTS, That **MidFirst Bank, A Federally Chartered Savings Association** does hereby acknowledge to have received payment and satisfaction in full of that certain Trust Deed/Mortgage upon property situated in **COOK** County, Illinois, to wit:

Property Address: **17639 HOWE AVE, HOMEWOOD, IL 60430**
PID Number: **29-31-108-016**
Legal Description: **SEE ATTACHED LEGAL DESCRIPTION**

and Note secured thereby given by **DAVID A. HUFFMAN AND MARY S. HUFFMAN**, to **MIDFIRST BANK**, dated **5-17-01** in the principal sum of **TWENTY FIVE THOUSAND & 00/100 (\$25,000)** the said Mortgage being recorded in the Office of the Recorder of **COOK** County, Illinois, on **7-17-01**, as **Instrument Number 0010629719**, does hereby authorize as representatives, successors, and assigns all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by said Deed/Mortgage.

IN WITNESS THEREOF, the said corporation has caused these presents to be signed in its name and its corporate seal to be hereunto affixed, duly attested, by the hand of its Vice-President, this date **1-10-03**.

BY: **MidFirst Bank, A Federally Chartered Savings Association**
BY: Sandra S. Bomgaars
SANDRA S. BOMGAARS Vice President



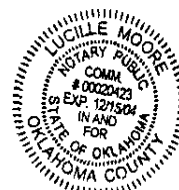
STATE OF OKLAHOMA
COUNTY OF OKLAHOMA

I, **LUCILLE MOORE**, Notary Public, hereby certify that **SANDRA S. BOMGAARS**, personally known to me to be the Vice-President respectively, of **MidFirst Bank, A Federally Chartered Savings Association** and as such officer executed the foregoing instrument, this date personally appeared before me and acknowledged to me that she executed said instrument as such officer in the name of and for and on behalf of the said corporation freely and voluntarily for the uses and purposes therein expressed, and with full authority to do so.

In witness Whereof, I have hereunto set my hand and affixed my official seal this date **1-10-03**.

Lucille Moore
LUCILLE MOORE Notary Public

My Commission Expires: **12-15-04**



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LEGAL DESCRIPTION

LOT 16 IN BLOCK 15 IN DIXMOOR, A SUBDIVISION OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE NORTH $\frac{1}{4}$ OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 6, 1927 AS DOCUMENT NUMBER 9675674, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office