

UNOFFICIAL COPY

RELEASE DEED

Mail To:

MARK J KAUFMAN  
813 N MITCHELL AVE  
ARLINGTON HTS  
IL 60004-5430

0030279810

5489/0068 53 001 Page 1 of 1  
2003-02-27 10:19:21  
Cook County Recorder 26.50



0030279810

Name and Address of  
Preparer:  
HomeSide Lending  
P.O. Box 47524  
San Antonio TX 78216  
  
Loan Number 15020020

Recorder's Stamp

Know All By These Presents, that Washington Mutual Bank, FA  
of the County of Bexar and State of Texas  
for and in consideration of one dollar, and for other good and valuable  
consideration, the receipt whereof is hereby confessed, do hereby remise,  
convey, release, and quit-claim unto  
MARK J. KAUFMAN, MARRIED TO CHRISTINE M. KAUFMAN

of the County of COOK and the State of ILLINOIS all right, title,  
interest, claim, or demand, whatsoever they may have acquired in, through  
or by a certain Mortgage, bearing date JULY 02ND, 2002 A.D., and  
recorded in the Recorder's office of COOK County, in the State  
of ILLINOIS, as Book Page Document No. 0020794103,  
to the premises therein described, situated in the County of  
COOK, State of ILLINOIS, as follows to wit:

LOT 17 AND 18 IN BLOCK 7 IN MITCHELL'S ADDITION TO ARLINGTON  
HEIGHTS, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE  
NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property known as: 813 N MITCHELL AVE, ARLINGTON HEIGHT IL 60004  
Permanent Index Number(s):  
0330218016

Executed on January 15, 2003

Washington Mutual Bank, FA

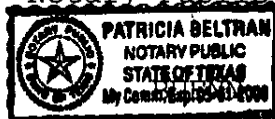
*P. Murphy*  
P MURPHY  
ASSISTANT VICE PRESIDENT

State of Texas }  
County of Bexar }

The foregoing instrument was acknowledged before me on January 15, 2003  
by P MURPHY, ASSISTANT VICE PRESIDENT, of  
Washington Mutual Bank, FA

a corporation, on behalf of said corporation

*Patricia Beltran*  
Notary Public



Paid in Full: 02-12-26  
Requested by: N BUENO  
MIN No.:

Inv.Pool OW1-203  
PIF - PFIL  
3258627DEC02

54  
PI  
MY  
SP