

UNOFFICIAL COPY

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2003-02-27 10:19:44

Cook County Recorder 28.50



Chicago Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY
(Corporation to Individual)

Nation Title 02-16593



0030279921

Property of Cook County Clerk's Office

THE GRANTOR, MID CITY MANAGEMENT, INC., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to ANTOINE HARRIS

(GRANTEE'S ADDRESS) 11333 SOUTH EDBROOKE, CHICAGO, Illinois 60628

of the County of COOK, the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

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SUBJECT TO: general taxes for the year 2002 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s) 2002

Permanent Real Estate Index Number(s): 25-22-113-012-0000

Address(es) of Real Estate: 11333 SOUTH EDBROOKE, CHICAGO, Illinois 60628

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its PRESIDENT, and attested by its ASST' SECRETARY this 13 day of February, 2003.

MID CITY MANAGEMENT, INC.

By [Signature]
JIMMY PILILIMIS
PRESIDENT

Attest [Signature]
JIMMY PILILIMIS
ASST' SECRETARY

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STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that JIMMY PILILIMIS, personally known to me to be the PRESIDENT of the MID CITY MANAGEMENT, INC., and JIMMY PILILIMIS, personally known to me to be the ASST' SECRETARY of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such JIMMY PILILIMIS and PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

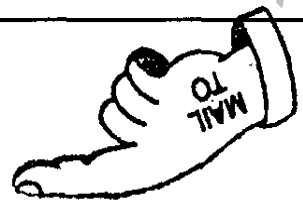
Given under my hand and official seal, this 18 day of February 192003



Janice L. Seeman (Notary Public)

Prepared By: MARK J. HELFAND
180 NORTH LASALLE - SUITE 1916
CHICAGO, Illinois 60601

Mail To:
ANTOINE HARRIS
11333 SOUTH EDBROOKE
CHICAGO, Illinois 60628



STATE OF ILLINOIS
STATE TAX
FEB. 26. 03
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0489700000
#

REAL ESTATE TRANSFER TAX
0011000
FP326669

Name & Address of Taxpayer:
ANTOINE HARRIS
11333 SOUTH EDBROOKE
CHICAGO, Illinois 60628

COOK COUNTY
REAL ESTATE TRANSACTION TAX
REVENUE STAMP
FEB. 26. 03

0000097924
#

REAL ESTATE TRANSFER TAX
0005500
FP326670

City of Chicago
Dept. of Revenue
301237
02/27/2003 10/19 Batch 07211 44

Real Estate Transfer Stamp
\$825.00



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EXHIBIT 'A'

Legal Description

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LOTS 17 AND 18 (EXCEPT THE NORTH 33 FEET THEREOF) IN BLOCK 1 IN KIONKAS SUBDIVISION OF LOT 1 AND 2 IN SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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