

UNOFFICIAL COPY

0030280052

5/9/0010 50 001 Page 1 of 2

2003-02-27 09:05:41

Cook County Recorder, " 26.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby-REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto FIRSTAR BANK ILLINOIS FORMERLY F/K/A DUPAGE BANK AND TRUST COMPANY A/T/U/T DATED 5-15-85 A/K/A TRUST# 3227 and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES bearing the 25 & 25 day NOVEMBER & NOVEMBER 1998 & 1998 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document NO 08148491 & 08148492 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

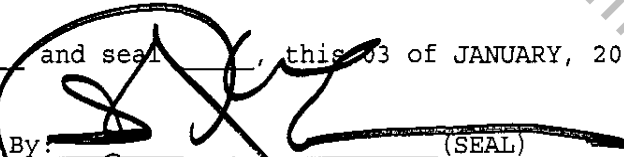
LOTS 9, 10, 11 AND 12 AND LOT 13 (EXCEPT THE EAST 3.18 FEET THEREOF) IN BLOCK 7 IN SHERMAN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4-OF-SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1929 AS DOCUMENT 10471889 AND CORRECTED PLAT RECORDED SEPTEMBER 30, 1929 AS DOCUMENT 10493920, IN COOK COUNTY, ILLINOIS.

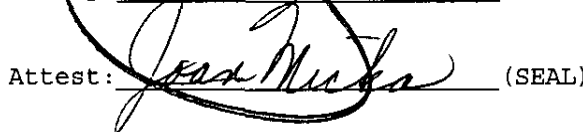
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 18-09-413-009,010,021,022,026-0000

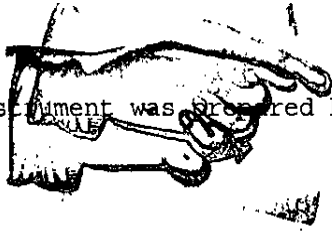
Address(es) of Premises : 9930 W 55TH STREET, COUNTRYSIDE, ILLINOIS 60525

Witness _____ hand _____ and seal _____, this 03 of JANUARY, 2003.

By:  (SEAL)

Attest:  (SEAL)

54
p2
MN



This instrument was prepared by: DETA MERTSOC

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 03 day of JANUARY, 2003.

Detta M Mertsoe
NOTARY PUBLIC

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 16, 2004

Commission Expires _____

Notary of Cook County Clerk's Office