

UNOFFICIAL COPY

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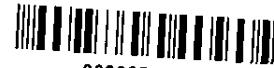
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2003-02-27 09:08:10

Cook County Recorder

26.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0030280056

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND MODIFICATION AGREEMENT the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 2-6-99 A/K/A TRUST# 99-2006 and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE AND MODIFICATION AGREEMENT bearing the 18 & 18 day JANUARY & FEBRUARY 2002 & 2002 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document NO. 0020138545 & 0020511100 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

PARCEL 1: THE SOUTHWEST 1/4 OF THE SOUTH WEST 1/4 (EXCEPT THE WEST 522.72 FEET OF THE SOUTH 250 FEET OF THE NORTH 290 FEET THEREOF AND ALSO EXCEPTING THE WEST 70 FEET TAKEN FOR CICCERO AVENUE AND FINALLY, EXCEPTING ALL THAT PART IN FINAL PLAT OF BUTTERFIELD PLACE SUBDIVISION, AFORESAID, FILED AS LR 3727479) OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 125 FEET OF THE NORTH 165 FEET OF THE WEST 522.72 FEET OF THE SOUTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING FROM SAID TRACT THE WEST 70 FEET THEREOF), IN COOK COUNTY, ILLINOIS. PARCEL 3: THE SOUTH 125 FEET OF THE NORTH 290 FEET OF THE WEST 522.72 FEET TO THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID TRACT THE WEST 70 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 31-15-301-004,005,008,009-0000

Address(es) of Premises : LOT 17 BUTTERFIELD PLACE, MATTESON, ILLINOIS

Witness _____ hand _____ and seal _____ this 02 of DECEMBER, 2002.

By: [Signature] (SEAL)

Attest: [Signature] (SEAL)

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02
MN

This instrument was prepared by: DETA MERTSOC State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

STATE OF Illinois
COUNTY OF COCK

I, the undersigned, a notary WILLIAM O KERTH, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 02 day of DECEMBER, 2002.

Detta M Mertso
NOTARY PUBLIC

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 16, 2004

Commission Expires _____

Properly Filed County Clerk's Office