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2003-02-27 14:43:38  
Cook County Recorder 28.50

ASSIGNMENT  
OF  
MORTGAGE



Box 261

Property of Cook County Clerk's Office

Prepared by  
and

Return to:

**MARKET STREET MORTGAGE CORP.,**  
**2650 McCORMICK DRIVE, SUITE 200**  
**CLEARWATER FL 33759**

3

02/27/03

ILLINOIS HOUSING DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM

0030280766

ASSIGNMENT OF MORTGAGE

Market Street Mortgage Corporation, a Michigan Corporation (the "assignor") in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the Assignee), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated January 2, 2003, made by CHIRAG J. PATEL, a single man

to the Assignor in the principal sum of One Hundred Seventy Six Thousand Dollars and Dollars (\$ 176,000.00 ) and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as document Number , on real estate legally described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF P.I.N. 07-32-301-033-1315

Together with the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assignee and its successors, legal representatives and assigns forever.

The Words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires. In Witness Whereof, the Assignor has duly executed this Assignment the 2nd day of January, 2003.

Assignor: Market Street Mortgage Corporation LENDER By: Frank Wolff Title: Frank Wolff, Regional Vice President

ATTEST (SEAL) By: STATE OF ILLINOIS COUNTY OF Cook

I, Andrea D. Mindham, a Notary Public in and for the County and State aforesaid, do hereby certify that Frank Wolff and Cheryl Muir, who are personally known to me to be the same persons whose name are subscribed to the foregoing instruments as such Regional Vice President and Closer of said Market Street Mortgage, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said , for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached. Given under my hand and notarial seal this 2nd day of January, 2003

(SEAL) My Commission Expires 01-02-06 Andrea D. Mindham NOTARY PUBLIC This instrument was prepared by: Andrea D. Mindham, Closer

After Recording Mail To: Market Street Mortgage Corporation ATTN: Document Control 2650 McCormick Drive, Suite 200 Clearwater, FL 33759

CJP



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UNIT NUMBER 55-B-1755 IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIAR POINTE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COCK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995, AS DOCUMENT 95020876, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION; AS AMENDED FROM TIME TO TIME.

Permanent Index No.: 07-32-301-033-1315

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