UNOFFICIAL COPY

0030280766

5495/0174 44 001 Page 1 of 2003-02-27 14:43:38

Cook County Recorder



ASSIGNMENT

DF
MORTGAGE

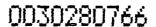
OF COOK
COOK
COOK
COOK
OFFICE

ORP., 3

CLEARWATER FL 33759

ILINOIS HOUSING UNOFFICIAL COPY

DEVELOPMENT AUTHORITY SINGLE FAMILY MORTGAGE PURCHASE PROGRAM



ASSIGNMENT OF MORTGAGE	
Market Street Mortgage Corporation , a Miclonsideration of Ten Dollars (\$10.00) and other good and valuable consideration is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHOR Assignee"), sells, assigns, warrants and conveys to the Assigned January 2, 2003 , made by CHIRAG J. PATEL, a single man	RITY, a body politic and corporate (the
to the Assignor in the principal sum of One Hundred Seventy Six Thombolium (\$ $176,000.00$) and recorded in the Office Cook County, Illinois as document Number legally described as follows:	ousand Dollars and of the Recorder of Deeds of , on real estate
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART TO P.I.N. 07-32-301-033-1315	HEREOF
Ox	
Together with the note described in said Mortgate and the monies due and to be HAVE AND TO HOLD the same to the Assignee and its successors, legal repres	
The Words "Assignor" and "Assignee" shall be construed as if they read "Assignee of this instrument so requires. In Witness Whereof, the Assignor has 2nd day of January , 2003.	
- V	reet Mortgage Corporation
40//	h 11 MA
By: <u>'L'Cann'</u> Title: <u>Frank lyo</u> l:	ff. Regional Vice President
ATTES/T) (SEAL)	STY'S OFFICE
By:	×//
Title: STATE OF ILLINOIS	'S
COUNTY OF COOK	O _r
300N11 01	
	CO
I, Andrea D. Mindham, a Notary Public in and for the County and that Frank Wolff and Chary Muir, which same persons whose name are subscribed to the foregoing instruments as so and closer of said Market Street Mortsage person and acknowledged that they signed, sealed and delivered the said instruments as a soluntary act, and as the free and voluntary act of said uses and purposes therein set forth, and caused the corporate seal to be therefore and and notarial seal this 2 nd day of January (SEAL)	appeared before me this day in strument of writing as their free and , for the
My Commission Expires 01-02-06 Williams	S. Mindhan
This instrument was prepared by: Andrea D. Mindham, Closer	NOTARY PUBLIC
After Recording Mail To: Market Street Mortgage Corporation ATTN: Document Control 2650 McCormick Drive, Suite 200 Clearwater, FL 33759	OFFICIAL SEAL ANDREA D MINDHAM NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/02/06

UNOFFICIAL COPPY280766

DOOR N

UNIT NUMBER 55-B-1755 IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIAR POINTE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTLY/LST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COCK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIT M OWNERSHIP RECORDED JANUARY 11, 1995, AS DOCUMENT 95020876, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ATIL.

ORIGINAL

ORIGINAL APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLAPATION; AS AMENDED FROM TIME TO TIME.

Permanent Index No.: 07-32-301-033-1315