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# UNOFFICIAL COPY

**MAIL TO**  
Brian J. O'Hara  
1549 Clinton Place  
Rivers Forest IL 60305

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5495/0113 44 001 Page 1 of 3  
2003-02-27 12:05:14  
Cook County Recorder 28.50



Property of Cook County Recorder's Office

## FULL SATISFACTION AND RELEASE OF MORTGAGE

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, that PARK RIDGE COMMUNITY BANK, a banking corporation existing under the laws of the State of Illinois, (hereinafter referred to as "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **CONVEY, RELEASE and QUIT CLAIM** unto COSMOPOLITAN BANK AND TRUST, AS TRUSTEE U/T/A/D DECEMBER 12, 1997 A/K/A TRUST NUMBER 30743, of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage and Assignment of Rents both dated the 1st day of October, 2002 and both recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 0021200680 and 0021200681, respectively, to the premises therein described as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 9592 Potter Road, Des Plaines, IL. 60016

P.I.N. #09-15-104-032-0000

situated in the City of Des Plaines, County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, the bank has caused its corporate seal to be hereto affixed, and has

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caused its name to be signed to these presents by its VICE PRESIDENT, and attested by its LOAN OFFICER, this 19th day of February, 2003.

PARK RIDGE COMMUNITY BANK,

PARK RIDGE, ILLINOIS

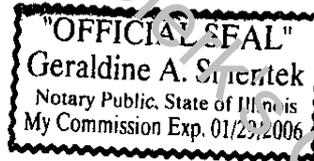
By: *Malcolm Cooper*  
Vice President

ATTEST: *[Signature]*  
Loan Officer

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Geraldine Cooper personally known to me to be the Vice President of PARK RIDGE COMMUNITY BANK, an Illinois banking corporation, and Christopher C. Jones personally known to me to be the Loan Officer of said banking corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered that said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal the 19th day of February 2003.

*Geraldine A. Smentek*  
Notary Public



This Document Prepared By:  
Thomas E. Carter, Pres.  
Park Ridge Community Bank  
626 W. Talcott Road  
Park Ridge IL 60068

DELIVER TO: Park Ridge Community Bank  
626 W. Talcott Road  
Park Ridge IL 60068  
Recorder's Office Box No.

Exhibit "A"

PARCEL 1:

THAT PART OF LOTS 1 TO 7, BOTH INCLUSIVE, TAKEN AS A TRACT: ALL IN BLOCK 1 IN HILLARY LANE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE 500.26 FEET (MEASURED ALONG THE NORTH LINE OF SAID TRACT) WEST OF THE EAST LINE OF SAID TRACT AND SOUTH OF A LINE 35 FEET (MEASURED ALONG THE EAST LINE AND WEST LINE) SOUTH OF THE NORTH LINE OF SAID LOTS TAKEN AS A TRACT AND NORTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID EAST 500.26 FEET WHICH IS 62.87 FEET SOUTH OF THE NORTH LINE OF SAID LOTS TAKEN AS A TRACT TO A POINT ON THE WEST LINE OF SAID TRACT, WHICH IS 58.56 FEET SOUTH OF THE NORTHWEST CORNER OF SAID TRACT, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/2 OF THE NORTH 35 FEET (MEASURED ALONG THE EAST LINE AND WEST LINE) OF LOTS 1 TO 7, INCLUSIVE, TAKEN AS A TRACT, IN BLOCK 1 IN HILLARY LANE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS OF PARTY WALLS, COVENANTS, AND RESTRICTIONS AND EXHIBIT "A" THERETO ATTACHED MADE BY GOLF MILL GARDENS INCORPORATED, A CORPORATION OF ILLINOIS, AND OTHERS DATED JULY 31, 1959 AND RECORDED AUGUST 4, 1959 AS DOCUMENT NUMBER 17618417 AND AS CREATED BY DEED FROM GOLF MILL GARDENS INCORPORATED, A CORPORATION OF ILLINOIS, TO RICHARD J. CLAUSEN, DATED SEPTEMBER 8, 1960 AND RECORDED DECEMBER 7, 1960 AS DOCUMENT NUMBER 18034839, FOR THE BENEFIT OF PARCEL 1, AFORESAID, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 09-15-104-032-0000

Property Address: 9592 Potter Road, Des Plaines, IL 60016

Property Clerk's Office