Cook County Recorder

Recording Requested by / Return To: DONALD CARUSO 610 N Kensington, LA GRANGE PARK, IL 60526



## Release Of Mortgage

WHEREAS the independence secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: CHICAG& 보이다든D MORTGAGE INC Original Mortgagor: DONALD CARUSC, JENNIFER SABELLA

Recorded in Cook County, Illinois, on 11/20/01 as Instrument # 0011080252

Tax ID: 15-33-303-025-0000

Date of mortgage: 10/31/01 Amount of murtgage: \$248000.00 Address: 610 N Kensington La Grange Park, Il 60526

LOT 10 IN BLOCK 4 IN SMALL'S ADDITION TO LA GRANGE, BEING A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTY, RANGE 12 EAST OF THE THERD PRINCIPAL MERIDIAN, LYING WEST OF 5TH

AVENUE, IN COOK COUNTY, ILLINOIS.

NOW THEREFORE, the recorder or clerk of said count is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/14/2003

Wells Fargo Home Mortgage, Inc.

Vice President

Attest: Rose Spaulding Assistant Secretary

State of Nevada

County of Washoe

On 01/14/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc.,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.,

Notary: Judy McColley

My Commission Expires 07/10/05

JUDY MCCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 9465292 P.I.F.: 12/30/02

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