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Page 1 of 3  
2003-02-27 09:59:18  
Cook County Recorder 28.50

RECORD AND RETURN TO:  
American Document Services, Inc.  
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Tustin, CA 92780

---SEND ANY NOTICES TO ASSIGNEE---  
XRF0570-017-0909  
0217701469 38876  
47838  
100023810000338353



**Assignment of Mortgage or Deed of Trust or Security Deed**

Date of Assignment: 11/29/00 Tax Parcel #: 07-20-400-017-1113  
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Address: PO BOX 2026  
FLINT, MICHIGAN 48501-2026

Assignor: FLEET NATIONAL BANK

Address: 50 JORDAN STREET  
EAST PROVIDENCE, RHODE ISLAND 02914

Mortgagor/Grantor: JOSEPH T MANGINI, UNMARRIED

Property Address: 35 TONSET COURT, SCHAUMBURG, ILLINOIS 60193

Date of Mortgage/Deed of Trust/Security Deed: 11/29/00  
Recording Date of Mortgage/Deed of Trust/Security Deed: 01/03/01  
County of Recording: COOK, ILLINOIS  
Instrument No.: 0010004250

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of 93,200.00 together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the Assignor has executed these presents the day and year first above written.

FLEET NATIONAL BANK

Attest:

By:   
KATHLEEN ROGERS  
VICE PRESIDENT

{ SEAL }



*Handwritten initials/signature*

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**Acknowledgement**


State of CALIFORNIA, ORANGE County

ss:

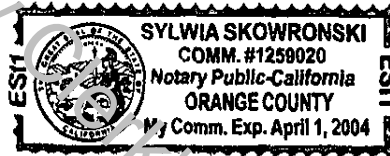
The foregoing instrument was acknowledged before me this 13th day of DECEMBER, 2002, by KATHLEEN ROGERS as VICE PRESIDENT of FLEET NATIONAL BANK who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

04/01/04  
Date Commission Expires:

  
\_\_\_\_\_  
Notary Public:  
SYLWIA SKOWRONSKI

14211 YORBA ST, TUSTIN, CALIFORNIA 92870  
Notary Address



This instrument prepared by: American Document Services, Inc.  
14211 Yorba St  
Tustin, CA 92870



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0570-017-0909

OMC No.: 10319639

EXHIBIT A

3. Legal Description:

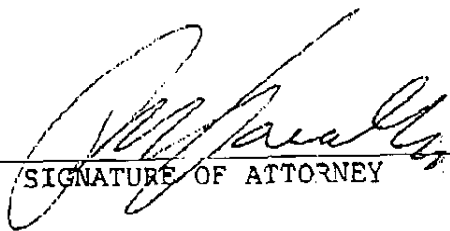
Unit 291 as delineated on Plat of Survey of the North 159.00 feet (except the West 227.44 feet thereof) and the South 194.00 feet of the North 353.00 feet (excepting the West 262.44 feet of said South 194.00 feet) all begin as measured at right angles to the North line and the West line of Lot 2 in Weathersfield Commons Park, being a Subdivision in the Southeast 1/4 of Section 20, Township 41 North, Range 10 East of the Third Principal Meridian according to the Plat thereof recorded April 8, 1972 as Document No. 21129674 in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration establishing a plan for Condominium Ownership made by Campanelli, Inc., recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 21854990 and as amended together with a percentage of the common elements appurtenant to said Unit as set forth automatically change in accordance with amended Declarations as same are filed of record pursuant to said Declaration, and together with additional common elements as such amended Declarations are filed of record, in the percentage set forth in such amended Declarations, which percentages shall automatically be deemed to be conveyed effective on the recording of each such amended Declaration as though conveyed hereby, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 07-20-400-017-1113

COOK County Clerk's Office

Member No.  
2322

OMC  
10319639

  
SIGNATURE OF ATTORNEY