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2003-02-27 10:23:13
Cook County Recorder 28.00

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LOAN NO. 20025761.1

This form was prepared by: **WARREN P. THOMAS**, address:
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: **(312) 943-1300**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614
does hereby grant, sell, assign, transfer and convey, unto the
COUNTRYWIDE HOME LOANS, INC.
a corporation organized and existing under the laws of (herein "Assignee"),
whose address is **P.O. BOX 660694, DALLAS, TEXAS 75266-0694**,
a certain Mortgage dated **FEBRUARY 7, 2003**, made and executed by
JOHN W. MUNZER AND KARRI MUNZER, HUSBAND AND WIFE

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PS

to and in favor of **CHICAGO BANCORP, INC.** upon the following described
property situated in **COOK** County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: **17-16-402-019-0000**
Property Address: **701 S. WELLS STREET UNIT 1602, CHICAGO, ILLINOIS 60607**
such Mortgage having been given to secure payment of
TWO HUNDRED TWELVE THOUSAND AND 00/100 (\$ **212,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
30281055) of the **COOK** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: *AM Kw*

BOX 333-CT

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on FEBRUARY 7, 2003

CHICAGO BANCORP, INC.

[Signature of Warren P. Thomas]

[Signature of Laura Vetter]

By: WARREN P. THOMAS
Its: VICE PRESIDENT

By: LAURA VETTER
Its: SECRETARY

STATE OF ILLINOIS

COUNTY OF Cook

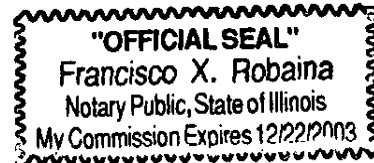
On FEBRUARY 7, 2003 before me, the undersigned, A Notary Public in and for said County and State personally appeared WARREN P. THOMAS known to me to be the VICE PRESIDENT and LAURA VETTER known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public

[Signature of Francisco X. Robaina]

Dated this

7TH day of FEBRUARY, 2003



County Clerk's Office

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30281056

STREET ADDRESS: 701 S. WELLS UNIT 1602 & P148

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-16-402-016-0000

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1602 AND P-148 IN THE WELLS STREET TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 101 AND 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020484524 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0020484523.

Property of Cook County Clerk's Office