

UNOFFICIAL COPY

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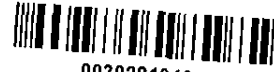
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2003-02-27 12:01:58

Cook County Recorder 26.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



0030281010

L#:1996118688

The undersigned certifies that it is the present owner of a mortgage made by THOMAS A. WEAVER & JENNIE L. SCHUMANN to SUNTRUST MORTGAGE, INC.

bearing the date 01/23/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010089158

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.

To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as: 616 S CUMBERLAND AVENUE PARK RIDGE, IL 60068

PIN# 09-35-306-057-0000

dated 01/30/03

CHASE MORTGAGE COMPANY

By:

Elsa McKinnon

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/30/03 by Elsa McKinnon the Vice President

of CHASE MORTGAGE COMPANY on behalf of said CORPORATION.



Milagros Martinez Notary Public, State of Florida My Commission Exp. Dec. 16, 2006 # DD1722P Bonded through Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 JG 39191 TT

2-P.

Loan Number: 0138665005
Stco Code: 12-031

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PARCEL 1: A PARCEL OF LAND IN THE NORTH 20 RODS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS 137 FEET EAST OF THE EAST LINE OF CLIFTON AVENUE IN A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF CLIFTON AVENUE AT A POINT WHICH IS 150 FEET (MEASURED ALONG THE EAST LINE OF CLIFTON AVENUE) NORTH OF INTERSECTION OF THE EAST LINE OF CLIFTON AVENUE WITH THE SOUTH LINE OF THE NORTH 20 RODS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AFORESAID; THENCE EAST ALONG SAID LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF CLIFTON AVENUE FOR A DISTANCE OF 50 FEET MORE OR LESS TO AN INTERSECTION WITH A LINE DRAWN MIDWAY BETWEEN THE EAST LINE OF CLIFTON AVENUE AND THE WEST LINE OF CUMBERLAND AVENUE; THENCE NORTH ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 15.84 FEET MORE OR LESS TO AN INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES OF THE WEST LINE OF CUMBERLAND AVENUE AT A POINT 150 FEET (MEASURED ALONG THE WEST LINE OF CUMBERLAND AVENUE) NORTH OF THE INTERSECTION OF THE WEST LINE OF CUMBERLAND AVENUE WITH THE SOUTH LINE OF ABOVE DESCRIBED NORTH 20 RODS; THENCE WEST ALONG SAID LINE DRAWN RIGHT ANGLES TO THE WEST LINE OF CUMBERLAND AVENUE FOR A DISTANCE OF 50 FEET MORE OR LESS TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH 137 FEET EAST (MEASURED AT RIGHT ANGLES) OF THE EAST LINE OF CLIFTON AVENUE; THENCE SOUTH ALONG LAST DESCRIBED PARALLEL LINE FOR A DISTANCE OF 15.87 FEET TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT COMMENCING AT A POINT 137 FEET EAST OF THE EAST LINE OF CLIFTON AVENUE AND 146.90 FEET SOUTH OF THE SOUTH LINE OF BELLE PLAINE AVENUE; THENCE SOUTH 5.87 FEET; THENCE EAST 50 FEET; THENCE NORTH ON A LINE PARALLEL TO THE WEST LINE OF CUMBERLAND AVENUE, A DISTANCE OF 5.87 FEET; THENCE WEST ON A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED LINE TO THE POINT OF BEGINNING) IN SAID SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PARCEL OF LAND IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS BEGINNING AT A POINT 150 FEET NORTH OF INTERSECTION OF THE SOUTH LINE OF THE NORTH 20 RODS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 35, WITH A LINE 33 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 35, THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 130 FEET, THENCE SOUTH AT RIGHT ANGLES TO LAST DESCRIBED LINE 50 FEET; THENCE EAST AT RIGHT ANGLES TO LAST LINE 130 FEET; THENCE NORTH AT RIGHT ANGLES TO LAST DESCRIBED LINE 50 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 3: A PARCEL OF LAND IN THE NORTH 20 RODS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS: BEGINNING AT A POINT 155.53 FEET NORTH OF THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 20 RODS AFORESAID WITH A LINE 163 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 35, THENCE WEST AT RIGHT ANGLES TO THE LAST

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